

3571

03559

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist.

No. 92

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <i> Cecil </i>		MARYLAND		STATE <i> Md. </i>		COUNTY <i> Cecil </i>	
CITY (If outside corporate limits, write RURAL OR and give nearest town) <i> Elkton </i>		LENGTH OF STAY <i> 57 days </i>		CITY (If outside corporate limits write RURAL and give nearest town) <i> Nottingham Pa. </i>		OR TOWN <i> X </i>	
HOSPITAL OR INSTITUTION OR STREET ADDRESS <i> Denon Hospital </i>				STREET ADDRESS (If rural, give location) <i> 1 </i>			
3. NAME OF DECEASED: (First) (Middle) (Last)				4. DATE OF DEATH (Month) (Day) (Year)			
<i> MARY CORINE ANDERSON </i>				<i> 4 3 1955 </i>			
5. SEX <i> F. </i>	6. COLOR OR RACE <i> White </i>	7. SINGLE, MARRIED, WIDOWED, DIVORCED, <i> Widowed </i>	8. DATE OF BIRTH: <i> 4-6-1874 </i>	9. AGE last birthday: <i> 80 </i> yrs.	IF UNDER 1 YEAR		IF UNDER 24 HRS.
				Months	Days	Hours	Min.
10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if not now) <i> Housewife </i>				10b. KIND OF BUSINESS OR INDUSTRY: <i> House work </i>		11. BIRTHPLACE (State or foreign country): <i> Blueball Md. </i>	
12. CITIZEN OF WHAT COUNTRY: <i> U.S. </i>							
13. FATHER'S NAME: <i> William Biles </i>				14. MOTHER'S MAIDEN NAME: <i> Eliza Gregg </i>			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <i> no </i>				16. SOCIAL SECURITY No.: <i> — </i>		17. INFORMANT & ADDRESS: <i> Walter W. Anderson Elkton Md. </i>	
18. MEDICAL CERTIFICATION							
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:							
<p>904.0 Immediate cause (a) <i> Fractured Rt femur. </i></p> <p>Antecedent cause(s) (b) <i> Senile debility </i></p> <p>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)</p>							
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.							
19a. DATE OF OPERATION:				19b. MAJOR FINDING OF OPERATION:			
20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH.		21b. PLACE (Home, farm, factory, OF street, office bldg., etc.) INJURY <i> Home </i>		21c. (City or town) (County) (State) <i> Nottingham Cecil Md </i>			
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <i> 2 13 1955 A.M. </i>		21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>		21f. HOW DID INJURY OCCUR? <i> Fell in room at home. </i>			
22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> .							
SIGNATURE <i> R. L. Dodson </i>				CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <i> 4-3-55 </i> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> M. D. ASSISTANT MEDICAL EXAM.			
23. BURIAL, CREMATION, REMOVAL (Specify): <i> Burial </i>		DATE THEREOF <i> 4/6/55 </i>		NAME OF CEMETERY OR CREMATORY <i> St Johns </i>		LOCATION (City, town, or county) (State) <i> Lewisville Pa </i>	
DATE REC'D BY LOCAL REG. <i> April 4 </i>		REGISTRAR'S SIGNATURE <i> F. H. Frazar </i>		24. FUNERAL DIRECTOR <i> H. P. Thomas Home </i>			

MARGIN RESERVED FOR BINDING

VS. A15A-5-53

PLEASE WRITE PLAINLY, WITH UNFADING INK—Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 15 1955

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3588

03560  
Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

No.

<b>1. PLACE OF DEATH:</b>				<b>2. USUAL RESIDENCE (HOME) OF DECEASED:</b>			
COUNTY <u>Cecil</u>		MARYLAND		STATE <u>Md.</u>		COUNTY <u>Cecil</u>	
CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>X TOWN Rising Sun, Rural</u>		LENGTH OF STAY (in this place) <u>Passing</u>		CITY (If outside corporate limits write RURAL and give nearest town) OR TOWN <u>Port Deposit</u> <span style="float: right;"><u>X</u></span>			
HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>New Bridge Road</u>				STREET ADDRESS (If rural, give location) <u>45 N. Main</u> <span style="float: right;"><u>/</u></span>			
<b>3. NAME OF DECEASED:</b> (First) (Middle) (Last) (Type or Print) <u>John</u> <u>Gorrell</u> <u>Baker</u>				<b>4. DATE OF DEATH</b> (Month) (Day) (Year) <u>4</u> <u>27</u> <u>1955</u>			
<b>5. SEX:</b> <u>M</u>	<b>6. COLOR OR RACE:</b> <u>W.</u>	<b>7. SINGLE, MARRIED, WIDOWED, DIVORCED,</b> <u>Married</u>	<b>8. DATE OF BIRTH:</b> <u>10-23-82</u>	<b>9. AGE last birthday:</b> <u>72</u> yrs.		<b>IF UNDER 1 YEAR</b> <b>IF UNDER 24 HRS.</b> Months Days Hours Min.	
<b>10a. USUAL OCCUPATION</b> (Give kind of work done during most of work life.) <u>Retired Merchant</u>		<b>10b. KIND OF BUSINESS OR INDUSTRY:</b>		<b>11. BIRTHPLACE</b> (State or foreign country): <u>Maryland</u>		<b>12. CITIZEN OF WHAT COUNTRY?</b> <u>U.S.A.</u>	
<b>13. FATHER'S NAME:</b> <u>William Baker</u>				<b>14. MOTHER'S MAIDEN NAME:</b> <u>Leah Jackson</u>			
<b>15. WAS DECEASED EVER IN U.S. ARMED FORCES?</b> (Yes, no, or unk.) <u>No</u>		<b>16. SOCIAL SECURITY No.:</b> <u>218-32-1174</u>		<b>17. INFORMANT &amp; ADDRESS:</b> <u>Marie Lamb Baker, Port Deposit, Md.</u>			

<b>18. MEDICAL CERTIFICATION</b>						<b>INTERVAL BETWEEN ONSET AND DEATH</b>	
<b>I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:</b>							
<u>420.1</u> <b>Immediate cause</b> (a) <u>Acute Coronary Occlusion</u> DUE TO <b>Antecedent cause(s)</b> (b) Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c)							
<b>II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.</b>							
<b>19a. DATE OF OPERATION:</b>		<b>19b. MAJOR FINDING OF OPERATION:</b>				<b>20. AUTOPSY?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.</b>		<b>21b. PLACE</b> (Home, farm, factory, OF street, office bldg., etc., INJURY		<b>21c. (City or town)</b> (County)		<b>(State)</b>	
<b>21d. TIME</b> (Month) (Day) (Year) (Hour) OF INJURY		<b>21e. INJURY OCCURRED</b> While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		<b>21f. HOW DID INJURY OCCUR?</b>			
<b>22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from:</b> Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . SIGNATURE <u>W. L. Dodson</u> CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-28-55</u> M. D. DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> ASSISTANT MEDICAL EXAM.							
<b>23. BURIAL, CREMATION, REMOVAL (Specify):</b>		<b>DATE THEREOF</b>		<b>NAME OF CEMETERY OR CREMATORY</b>		<b>LOCATION (City, town, or county) (State)</b>	
<u>Removal</u>		<u>4-30-55</u>		<u>West Nottingham</u>		<u>Calver, Md.</u>	
<b>DATE REC'D BY LOCAL</b>		<b>REGISTRAR'S SIGNATURE</b>		<b>24. FUNERAL DIRECTOR</b>		<b>ADDRESS</b>	
<u>Apr 28-55</u>		<u>W. M. O'Rourke</u>		<u>W. L. Dodson &amp; Son, Port Deposit, Md.</u>			

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BUREAU V. S.

2 MAY 1964

RECEIVED  
MAY 2 1966

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY Cecil	MARYLAND	STATE Maryland	COUNTY Cecil
CITY (If outside corporate limits, write RURAL and give nearest town) Perryville	LENGTH OF STAY (in this place) 55 yrs	CITY (If outside corporate limits, write RURAL and give nearest town) Perryville	
HOSPITAL OR INSTITUTION OR STREET ADDRESS Susquehannah Ave		STREET ADDRESS (If rural give location) Susquehannah Ave.	
3. NAME OF DECEASED: (First) William (Middle) Theodore (Last) Boulden		4. DATE OF DEATH: 4-6-1955	
5. SEX: Male	6. COLOR OR RACE: White	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) Married	8. DATE OF BIRTH: 12-9-1877
10a. USUAL OCCUPATION: Give kind of work done during most of working life, even if retired. Conductor		10b. KIND OF BUSINESS OR INDUSTRY: Rail Road	9. AGE last birthday: 77 yrs.
11. BIRTHPLACE (State or foreign country): Maryland		12. CITIZEN OF WHAT COUNTRY? U S A	
13. FATHER'S NAME: William Boulden		14. MOTHER'S MAIDEN NAME: Annie Cleaver	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) No		16. SOCIAL SECURITY No.:	
17. INFORMANT & ADDRESS: Martha A. Boulden, Perryville, Md.			

18. MEDICAL CERTIFICATION		Interval Between Onset And Death
1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH		
Immediate cause (a) Carcinoma Prostate Gland		
Antecedent cause(s) (b) General Carcinomatosis		
Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) Cachexia		

11. OTHER SIGNIFICANT CONDITIONS		
Conditions contributing to the death but not related to the disease or condition causing death.		
19a. DATE OF OPERATION:	19b. MAJOR FINDINGS OF OPERATION	20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>

21. ACCIDENT SUICIDE HOMICIDE (Specify)	PLACE (Home, farm, factory, street, office bldg., etc.)	(CITY OR TOWN)	(COUNTY)	(STATE)
TIME (Month) (Day) (Year) (Hour) OF INJURY	INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/>	HOW DID INJURY OCCUR?		

22. I hereby certify that I attended the deceased from June 1949, to April 6, 1955, that I last saw the deceased alive on April 6, 1955, and that death occurred at 8:15 PM from the causes and on the date stated above.	
SIGNATURE	DATE SIGNED
Charles J. Hays MD	4/7/55

23. BURIAL, CREMATION, REMOVAL (Specify) Burial	DATE THEREOF 4-9-1955	NAME OF CEMETERY OR CREMATORY Hopewell	LOCATION (City, town, or county) Port Deposit, Md. Rural
DATE REC'D BY LOCAL REGISTRAR 4-8-1955	REGISTRAR'S SIGNATURE Irene E. Langworthy	24. FUNERAL DIRECTOR W. A. Patterson & Son	ADDRESS Perryville, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 12 1955

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3572

03562

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 92

Reg. Dist.

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY <i>Cecil</i>	MARYLAND	STATE <i>md</i>	COUNTY <i>Cecil</i>
CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <i>21</i> <i>Elkton Md.</i>	LENGTH OF STAY (If on this place)	CITY (If outside corporate limits write RURAL and give nearest town) TOWN <i>21</i> <i>Elkton</i>	
HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>108 Bethel</i>		STREET ADDRESS (If rural, give location) <i>108 Bethel</i>	
3. NAME OF DECEASED: (Type or Print) <i>FAIRFIELD</i> (First) <i>BROWN</i> (Last)		4. DATE OF DEATH Month <i>4</i> Day <i>23</i> Year <i>1965</i>	
5. SEX: <i>M</i>	6. COLOR OR RACE: <i>C</i>	7. SINGLE MARRIED, WIDOWED, DIVORCED (Specify): <i>Single</i>	8. DATE OF BIRTH: <i>1892</i>
9. AGE last birthday: <i>63</i> yrs.		10. IF UNDER 1 YEAR: Months <i>4</i> Days <i>23</i> Hours <i>19</i> Mins. <i>65</i>	
10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <i>Teacher</i>		10b. KIND OF BUSINESS OR INDUSTRY: <i>None</i>	
11. BIRTHPLACE (State or foreign country): <i>Maryland</i>		12. CITIZEN OF WHAT COUNTRY? <i>U.S.</i>	
13. FATHER'S NAME: <i>John Thomas Brown</i>		14. MOTHER'S MAIDEN NAME: <i>Margaret Buchanan</i>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <i>no</i> (If Yes, give war or dates of service)		16. SOCIAL SECURITY No.: <i>—</i>	
17. INFORMANT & ADDRESS: <i>Madeline Brown Elkton Md</i>			

18. MEDICAL CERTIFICATION			INTERVAL BETWEEN ONSET AND DEATH
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:			
<p>570.5 Immediate cause (a) <i>Internal Obstruction &amp; Peritonitis</i></p> <p>Antecedent cause(s) (b) <i>—</i></p> <p>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) <i>—</i></p>			
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.			
19a. DATE OF OPERATION:		19b. MAJOR FINDING OF OPERATION:	
20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.	21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY	21c. (City or town) (County) (State)	
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY	21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	21f. HOW DID INJURY OCCUR?	
22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> .			
SIGNATURE <i>R. LeWoclaw</i>		CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <i>4-25-65</i> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> ASSISTANT MEDICAL EXAM. <i>M. D.</i>	
23. BURIAL, CREMATION, REMOVAL (Specify): <i>Burial</i>	DATE THEREOF: <i>4/28/65</i>	NAME OF CEMETERY OR CREMATORY: <i>Cedar Hill</i>	LOCATION (City, town, or county) (State): <i>Elkton R.D. - md</i>
DATE REC'D BY LOCAL REG: <i>April 26</i>	REGISTRAR'S SIGNATURE: <i>J.R. Frazier</i>	24. FUNERAL DIRECTOR: <i>Joseph R. Grant, North East, md</i>	

BUREAU V. S.

APR 27 1955

RECEIVED



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3573

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

03563  
Reg. Dist.

No. 92

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <u>Becil</u>		MARYLAND		STATE <u>Ind.</u>		COUNTY <u>Becil</u>	
CITY (If outside corporate limits write RURAL OR and give nearest town)		LENGTH OF STAY (If rural, give location)		CITY (If outside corporate limits write RURAL and give nearest town)			
TOWN <u>Elkton</u>		<u>Elkton</u>		TOWN <u>Elkton</u>		<u>21</u>	
HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Albany Hotel</u>				STREET ADDRESS (If rural, give location) <u>1</u>			
3. NAME OF DECEASED: (First) <u>SAMUEL</u> (Middle) <u>EMORY</u> (Last) <u>BRUCE</u>				4. DATE OF DEATH (Month) <u>4</u> (Day) <u>17</u> (Year) <u>1955</u>			
5. SEX: <u>M.</u>	6. COLOR OR RACE: <u>White</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)	8. DATE OF BIRTH: <u>3-21-06</u>	9. AGE last birthday: <u>49</u> yrs.		10. IF UNDER 1 YEAR: Months <u>4</u> Days <u>17</u> Hours <u>19</u> Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Labor</u>		10b. KIND OF BUSINESS OR INDUSTRY: <u>Scrub Planting</u>		11. BIRTHPLACE (State or foreign country): <u>Maryland</u>		12. CITIZEN OF WHAT COUNTRY: <u>U.S.</u>	
13. FATHER'S NAME: <u>George F. Bruce</u>				14. MOTHER'S MAIDEN NAME: <u>Sarah E. Lotman</u>			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u>		16. SOCIAL SECURITY No.: <u>161-14-5086</u>		17. INFORMANT & ADDRESS: <u>Mary F. McCaunking, 1214 1st St. S.E., Baltimore, Md.</u>			
18. MEDICAL CERTIFICATION							
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:						INTERVAL BETWEEN ONSET AND DEATH	
<p><u>420.1</u> Immediate cause (a) <u>Acute Coronary Occlusion</u> DUE TO</p> <p>Antecedent cause(s) (b) _____ DUE TO</p> <p>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) _____</p>							
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.							
19a. DATE OF OPERATION:		19b. MAJOR FINDING OF OPERATION:					
21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY		21c. (City or town) _____ (County) _____ (State) _____		20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY _____ M.		21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		21f. HOW DID INJURY OCCUR?			
<p>22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input checked="" type="checkbox"/>, Accident <input type="checkbox"/>, Suicide <input type="checkbox"/>, Homicide <input type="checkbox"/>, Undetermined cause <input type="checkbox"/>.</p> <p>SIGNATURE <u>R. Le Dochaon</u> CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED _____ DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> M. D. ASSISTANT MEDICAL EXAM. <u>4-19-55</u></p>							
23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>		DATE THEREOF <u>4-21-1955</u>		NAME OF CEMETERY OR CREMATORY <u>Wesley Chapel Cemetery R.D.#1, Elkton, Md.</u>		LOCATION (City, town, or county) _____ (State) _____	
DATE REC'D BY LOCAL REG. <u>April 20</u>		REGISTRAR'S SIGNATURE <u>H. J. Jager</u>		24. FUNERAL DIRECTOR <u>Pippin Funeral Home Elkton, Md.</u> <u>W. A. Lushy</u>			

RECEIVED

APR 25 1955

BUREAU V. S.

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03564

3588

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY Cecil		MARYLAND		STATE Maryland		COUNTY Harford	
CITY (If outside corporate limits, write RURAL and give nearest town)		LENGTH OF STAY (in this place)		CITY (If outside corporate limits, write RURAL, and give nearest town) OR TOWN Street 12-X-2			
X TOWN Perry Point		2 days		STREET ADDRESS (If rural give location) R.F.D.			
HOSPITAL OR INSTITUTION OR STREET ADDRESS Veterans Administration Hospital							
3. NAME OF DECEASED: (Type or Print)				4. DATE (Month) (Day) (Year) OF DEATH:			
(First) FRANK		(Middle) R.		(Last) DAVIS		April 4 19 55	
5. SEX: Male	6. COLOR OR RACE: White	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married	8. DATE OF BIRTH: 7-15-1890	9. AGE last birthday: 64 yrs.	IF UNDER 1 YEAR: Months Days	IF UNDER 24 HRS.: Hours Min.	
10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Teacher-Ret. High School Principal			10B. KIND OF BUSINESS OR INDUSTRY:		11. BIRTHPLACE (State or foreign country): Maryland		12. CITIZEN OF WHAT COUNTRY? USA
13. FATHER'S NAME: Frank Davis				14. MOTHER'S MAIDEN NAME: Ella Spicer			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): Yes (If Yes, give year or dates of service) VII I			16. SOCIAL SECURITY NO.: 220-20-5330		17. INFORMANT & ADDRESS: Hospital Records, VAH, Perry Point, Md.		
18. MEDICAL CERTIFICATION							
I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH						INTERVAL BETWEEN ONSET AND DEATH	
IMMEDIATE CAUSE 330X						1 to 2 days	
ANTECEDENT CAUSE (S):							
DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.							
(A) Hemorrhage subarachnoid massive base of brain and over inferior surface of the cerebellum						1 to 2 days	
(B) Rupture of an arteriosclerotic cerebral vessel						2 to 3 days	
(C) Arteriosclerosis generalized and cerebral, severe						unknown	
II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.							
19A. DATE OF OPERATION:				19B. MAJOR FINDINGS OF OPERATION			
20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>							
21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21B. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY		21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?			
21D. TIME (Month) (Day) (Year) (Hour) OF INJURY		21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>		21F. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from 4-2, 19 55, to 4-4, 19 55, and that death occurred at 9:20 P.M. from the causes and on the date stated above.							
SIGNATURE W. OPPLER, Chief, Professional Services				ADDRESS M.D. VAH, Perry Point, Md.		DATE SIGNED 4-5-55	
23. BURIAL, CREMATION, REMOVAL (SPECIFY)		DATE THEREOF		NAME OF CEMETERY OR CREMATORY		LOCATION (City, town, or county) (State)	
Removal		4-5-55		Emory Church		Street, Maryland	
DATE REC'D BY LOCAL REGISTRAR		REGISTRAR'S SIGNATURE		24. FUNERAL DIRECTOR		ADDRESS	
4-5-55		Lucina E. Dougherty		H.S. Bailey, Darlington, Md.			

RECORDS

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

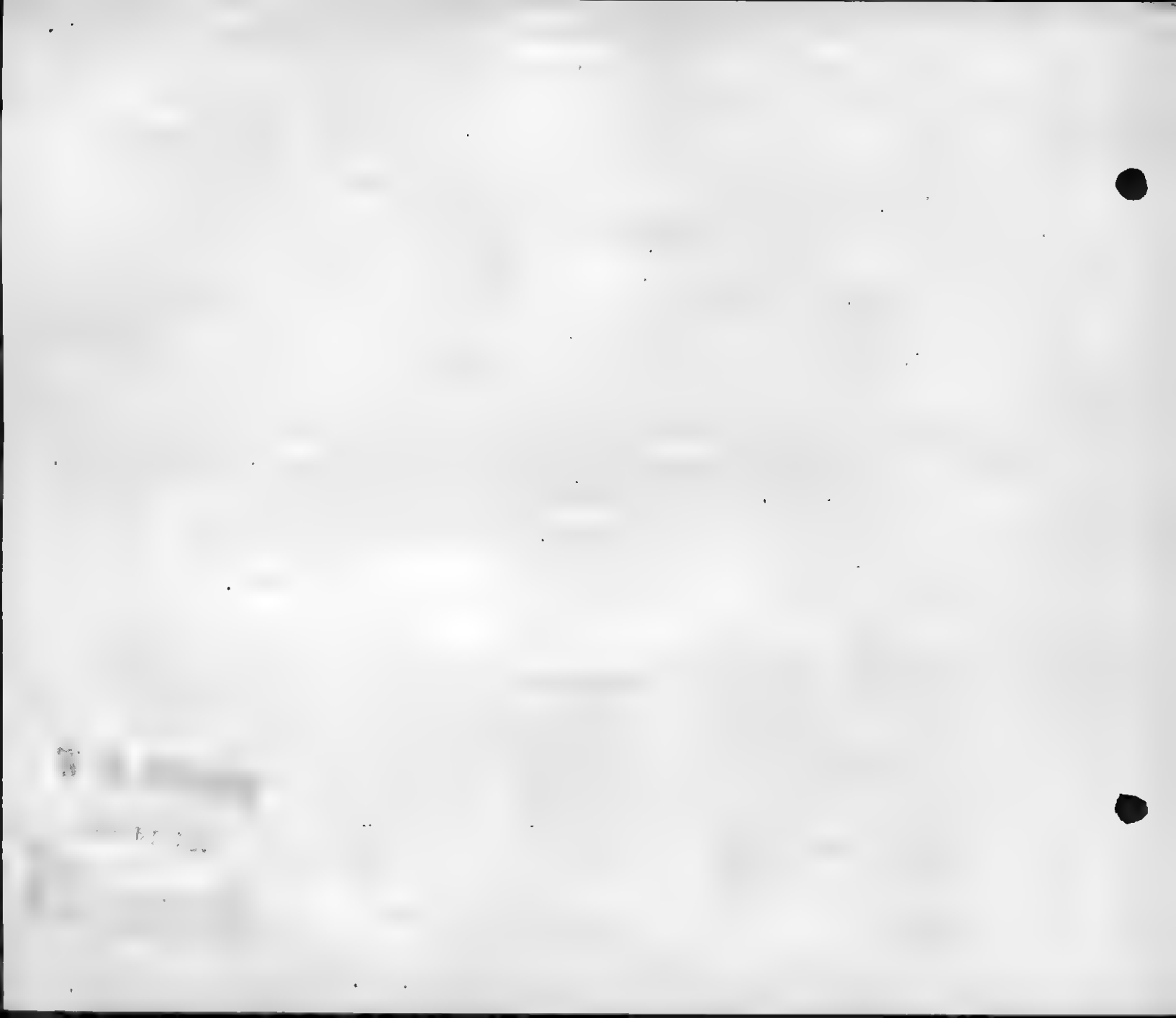
03565

3589

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY <u>Cecil</u> MARYLAND		STATE <u>Maryland</u> COUNTY <u>Harford</u>	
CITY (If outside corporate limits, write RURAL and give nearest town) <u>Perry Point</u>		CITY (If outside corporate limits, write RURAL and give nearest town) <u>Abingdon</u>	
HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Veterans Administration Hospital</u>		STREET ADDRESS (If rural give location) <u>12X-2</u>	
3. NAME OF DECEASED: (First) (Middle) (Last)		4. DATE (Month) (Day) (Year)	
<u>RALPH W. DAVIS</u>		OF DEATH: <u>April 12 19 55</u>	
5. SEX: <u>Male</u>	6. COLOR OR RACE: <u>White</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify) <u>Married</u>	8. DATE OF BIRTH: <u>11-8-1876</u>
9. AGE last birthday <u>78</u> yrs.		10. IF UNDER 1 YEAR: Months Days Hours Mins.	
10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Guard</u>		10B. KIND OF BUSINESS OR INDUSTRY:	
11. BIRTHPLACE (State or foreign country): <u>Maine</u>		12. CITIZEN OF WHAT COUNTRY? <u>USA</u>	
13. FATHER'S NAME: <u>George Davis</u>		14. MOTHER'S MAIDEN NAME: <u>Josephine Dean</u>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>Yes</u> (If Yes, give war or dates of service) <u>Spanish American Unknown</u>		16. SOCIAL SECURITY NO. <u>Unknown</u>	
17. INFORMANT & ADDRESS: <u>Hospital Records, VAH, Perry Point, Md.</u>			
18. MEDICAL CERTIFICATION		INTERVAL BETWEEN ONSET AND DEATH	
I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH			
IMMEDIATE CAUSE (A) <u>Uremia: arteriosclerosis of kidneys</u>			
ANTECEDENT CAUSE (B) <u>with bleeding esophageal varices.</u>			
DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)			
II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.			
19A. DATE OF OPERATION:		19B. MAJOR FINDINGS OF OPERATION	
20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>			
21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21B. PLACE (Home, farm, factory, street, office bldg., etc.)	
21C. WHERE DID (City or town) (County) (State)		21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>VA M</u>	
21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>		21F. HOW DID INJURY OCCUR?	
22. I hereby certify that <u>X</u> attended the deceased from <u>4-5</u> , 19 <u>55</u> , to <u>4-12</u> , 19 <u>55</u> , and that death occurred at <u>2:15p</u> M, from the causes and on the date stated above.			
SIGNATURE <u>W. Lytle</u>		ADDRESS DATE SIGNED	
M. D.			
23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Removal</u>		DATE THEREOF <u>April 15, 1955</u>	
NAME OF CEMETERY OR CREMATORY <u>Bel Air Memorial</u>		LOCATION (City, town, or county) (State) <u>Bel Air, Maryland</u>	
DATE REC'D BY LOCAL REGISTRAR <u>April 12, 1955</u>		REGISTRAR'S SIGNATURE <u>Irene E. Haugherty</u>	
24. FUNERAL DIRECTOR <u>Howard K. McComas &amp; Son</u>		ADDRESS <u>Abingdon, Md.</u>	





3575

03566  
Reg. Dist.MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 92

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY <i>Cecil</i>	MARYLAND	STATE <i>Ind.</i>	COUNTY <i>Harford</i>
CITY (If outside corporate limits write TOWN and give nearest town) <i>Elkton</i>	LENGTH OF STAY (in this place) <i>48 hrs.</i>	CITY (If outside corporate limits write TOWN and give nearest town) <i>Goreville Grace</i>	
HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Elkton Hosp.</i>		STREET ADDRESS (If rural, give location) <i>1224 1/2 Revolution St.</i>	
3. NAME OF DECEASED: (First) <i>FRANK.</i> (Middle) <i>WYSSSES</i> (Last) <i>DE BAUGH</i>		4. DATE OF DEATH (Month) <i>4</i> (Day) <i>7</i> (Year) <i>1955</i>	
5. SEX <i>M.</i>	6. COLOR OR RACE <i>White</i>	7. SINGLE, MARRIED, WIDOWED, DIVORCED <i>Widowed</i>	8. DATE OF BIRTH: <i>3-27-1873</i>
9. AGE last birthday: <i>82</i> yrs.		10. IF UNDER 1 YEAR (Months) (Days) (Hours) (Min.)	
10a. USUAL OCCUPATION (Give kind of work done) <i>Local Porter Out Contractor</i>		11. BIRTHPLACE (State or foreign country) <i>Towson Ind.</i>	
12. CITIZEN OF WHAT COUNTRY? <i>U.S.</i>		13. FATHER'S NAME: <i>Adam De Baugh</i>	
14. MOTHER'S MAIDEN NAME: <i>Elijahbeth Passet</i>		15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <i>no</i> (If Yes, give war or dates of service)	
16. SOCIAL SECURITY No.: <i>217-05-1459</i>		17. INFORMANT & ADDRESS: <i>Anna Marie Walstrom Elkton Ind.</i>	
18. MEDICAL CERTIFICATION			
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH.			INTERVAL BETWEEN ONSET AND DEATH
Immediate cause (a) <i>Cerebral Hemorrhage</i>			
Antecedent cause(s) (b) giving rise to the above cause stating underlying cause last (c)			
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.			
19a. DATE OF OPERATION:		19b. MAJOR FINDING OF OPERATION:	
20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.	21b. PLACE (Home, farm, factory, OF street, office, etc., INJURY <i>Home</i> )	21c. (City or town) <i>Elkton Cecil</i> (County) <i>Ind</i> (State)	
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <i>4 5-1955 2 M.</i>	21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>	21f. HOW DID INJURY OCCUR? <i>Fell down steps</i>	
22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> .			
SIGNATURE <i>W. D. Jackson</i>		CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <i>4-7-55</i> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> M. D. ASSISTANT MEDICAL EXAM. <i>4-7-55</i>	
23. BURIAL, CREMATION, REMOVAL (Specify): <i>BURIAL</i>	DATE THEREOF <i>APR 9 '55</i>	NAME OF CEMETERY OR CREMATORY <i>LOCKPORT CEM.</i>	LOCATION (City, town, or county) <i>HARFORD Co.</i> (State) <i>MD</i>
DATE REC'D BY LOCAL REG. <i>April 9</i>	REGISTRAR'S SIGNATURE <i>F. J. J. J.</i>	24. FUNERAL DIRECTOR: <i>W. J. Madison Mitchell Harford Grace Md.</i>	

MARGIN RESERVED FOR BINDING

VS. A15A - 5 - 53

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3574				MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18		13567	
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 92							
1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY Cecil		MARYLAND		STATE Md.		COUNTY Cecil	
CITY (If outside corporate limits write RURAL OR and give nearest town) Charleston		LENGTH OF STAY 19 days		CITY (If outside corporate limits write RURAL and give nearest town) Charleston		TOWN x	
HOSPITAL OR INSTITUTION OR STREET ADDRESS Union Hosp.				STREET ADDRESS (If rural, give location)			
3. NAME OF DECEASED: (First) WILLIAM (Middle) EARL (Last) EBLEY.				4. DATE OF DEATH (Month) 4 (Day) 17 (Year) 1960			
5. SEX: M.		6. COLOR OR RACE: White		7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)		8. DATE OF BIRTH: 7-23-1902.	
9. AGE last birthday: 2 yrs.		10. USUAL OCCUPATION Give kind of work done during most of work life, even if retired		11. BIRTHPLACE (State or foreign country): Maryland.		12. CITIZEN OF WHAT COUNTRY? U.S.A.	
13. FATHER'S NAME: Raymond Ebley.				14. MOTHER'S MAIDEN NAME: Barbara Shuron			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)		16. SOCIAL SECURITY No.		17. INFORMANT & ADDRESS: Raymond Ebley, Charleston Md.			
18. MEDICAL CERTIFICATION							
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:						INTERVAL BETWEEN ONSET AND DEATH	
Immediate cause (a) 2nd & 3rd degree burns of entire body: septicemia							
Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)							
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.							
19a. DATE OF OPERATION:		19b. MAJOR FINDING OF OPERATION:					
21a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH.		21b. PLACE (Home, farm, factory, OF street, office bldg., etc.) INJURY Home		21c. (City or town) (County) Charleston Cecil		21d. (State) Md.	
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY 3 29 65 6:00 P.M.		21e. INJURY OCCURRED While at work [ ] Not while at work [X]		21f. HOW DID INJURY OCCUR? Oil store exploded.			
22. I hereby certify that I took charge of the remains described above, held an Autopsy [ ], Inspection [X], Inquiry [X], and find that death resulted from: Natural causes [ ], Accident [X], Suicide [ ], Homicide [ ], Undetermined cause [ ].							
SIGNATURE		M. D.					
23. BURIAL, CREMATION, REMOVAL (Specify):		DATE THEREOF		NAME OF CEMETERY OR CREMATORY		LOCATION (City, town, or county) (State)	
Burial		April 19-65		Charleston		Charleston Cecil Md.	
DATE REC'D BY LOCAL REG		REGISTRAR'S SIGNATURE		24. FUNERAL DIRECTOR ADDRESS			
April 18		H. Trazer		Joseph A. Shaw North East			

BUREAU OF

18

18

3576

## CERTIFICATE OF DEATH

Reg. Dist. No. 92

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <u>Cecil</u>		MARYLAND		STATE <u>Md</u>		COUNTY <u>Cecil</u>	
CITY (If outside corporate limits, write RURAL and give nearest town)		LENGTH OF STAY (in this place)		CITY (If outside corporate limits, write RURAL and give nearest town)			
TOWN <u>Elkton</u>		<u>Life</u>		TOWN <u>Elkton</u>			
HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>105 Park Cir.</u>				STREET ADDRESS (If rural give location) <u>105 Park Cir.</u>			
3. NAME OF DECEASED: (Type or Print)				4. DATE (Month) (Day) (Year)			
(First) <u>Carol</u> (Middle) <u>K.</u> (Last) <u>Eder</u>				DATE OF DEATH <u>April 19 1953</u>			
5. SEX: <u>M</u>	6. COLOR OR RACE: <u>White</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>	8. DATE OF BIRTH: <u>March 9, 1896</u>	9. AGE last birthday: <u>59</u> yrs.	IF UNDER 1 YEAR Months Days	IF UNDER 24 HRS. Hours Min.	
10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Officer</u>				10B. KIND OF BUSINESS OR INDUSTRY: <u>Asst Post Officer</u>		11. BIRTHPLACE (State or foreign country): <u>Maryland</u>	
13. FATHER'S NAME: <u>Alfred Eder</u>				14. MOTHER'S MAIDEN NAME: <u>Mary Horrigan</u>			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>yes</u>				16. SOCIAL SECURITY NO. <u>218-32-1261</u>		17. INFORMANT & ADDRESS: <u>Anna G. Eder 105 Park Cir. Elkton, Md.</u>	
18. MEDICAL CERTIFICATION							INTERVAL BETWEEN ONSET AND DEATH
I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH							
430.1 IMMEDIATE CAUSE (A) <u>Myocardial failure</u>							<u>5 min.</u>
ANTECEDENT CAUSE (B) <u>Coronary infarction</u>							<u>March 20, 1953</u>
DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.							
(C)							
II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH							
19A. DATE OF OPERATION:				19B. MAJOR FINDINGS OF OPERATION			
20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>							
21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)		21C. WHERE DID (City or town) INJURY OCCUR?		(County) (State)	
21D. TIME (Month) (Day) (Year) (Hour) OF INJURY		21E. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		21F. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <u>March 24, 1953</u> , to <u>April 19, 1953</u> , that I last saw the deceased alive on <u>April 19, 1953</u> , and that death occurred at <u>11:15</u> AM, from the causes and on the date stated above.							
SIGNATURE <u>Henry J. Davis</u>				ADDRESS <u>Chesapeake City, Md.</u>		DATE SIGNED <u>4/19/53</u>	
23. BURIAL, CREMATION, REMOVAL (SPECIFY)		DATE THEREOF		NAME OF CEMETERY OR CREMATORY		LOCATION (City, town, or county) (State)	
<u>Burial</u>		<u>4/22/53</u>		<u>New Image Lake Cemetery</u>		<u>R. D. Elkton Md.</u>	
DATE REC'D BY LOCAL REGISTRAR <u>April 21</u>		REGISTRAR'S SIGNATURE <u>H. J. Davis</u>		24. FUNERAL DIRECTOR		ADDRESS	
				<u>Pippin Funeral Home</u>		<u>Elkton Md.</u>	

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BURMAN V. S.

APR 25 1961





PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3590				03569			
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18							
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 92							
1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <u>Becil</u>		MARYLAND		STATE <u>md.</u> COUNTY <u>Becil</u>			
CITY (If outside corporate limits, write OR and give nearest town)		RURAL		CITY (If outside corporate limits write RURAL and give nearest town)			
TOWN <u>Elkton Rural 3 mi.</u>				TOWN <u>Elkton Rural</u>			
HOSPITAL OR INSTITUTION OR STREET ADDRESS				STREET ADDRESS (If rural, give location)			
3. NAME OF DECEASED: (Type or Print)				4. DATE OF DEATH			
(First) <u>WILLIAM</u> (Middle) <u>WARREN</u> (Last) <u>FLOWERS</u>				(Month) <u>4</u> (Day) <u>15</u> (Year) <u>1965</u>			
5. SEX: <u>M</u>	6. COLOR OR HAIR: <u>White</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify): <u>Married</u>	8. DATE OF BIRTH: <u>7-19-1886</u>	9. AGE last birthday: <u>68</u> yrs.	IF UNDER 1 YEAR: Months Days Hours Min.		IF UNDER 24 HRS.
10a. USUAL OCCUPATION (Give kind of work done during most of work life, or in last 12 months): <u>Contract Painter Retired</u>				11. BIRTHPLACE (State or foreign country): <u>Delta Pa</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>	
13. FATHER'S NAME: <u>James Flowers</u>				14. MOTHER'S MAIDEN NAME:			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service)				16. SOCIAL SECURITY No.:		17. INFORMANT & ADDRESS: <u>Mrs. Helen R. Flowers, Elkton Md</u>	
18. MEDICAL CERTIFICATION							
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:							
Immediate cause		(a).....		<u>Acute Coronary Occlusion</u>		INTERVAL BETWEEN ONSET AND DEATH	
DUE TO							
Antecedent cause(s)		(b) ..					
Diseases or conditions, if any, giving rise to the above cause		DUE TO					
stating underlying cause last		(c)					
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.							
19a. DATE OF OPERATION:				19b. MAJOR FINDING OF OPERATION:			
21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY		21c. (City or town) (County) (State)		20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY		21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> .							
SIGNATURE <u>H. H. Jackson</u>		CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED		DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> 4-15-65		ASSISTANT MEDICAL EXAM. <input type="checkbox"/>	
23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>		DATE THEREOF: <u>4/18/1965</u>		NAME OF CEMETERY OR CREMATORY: <u>Mount Zion Cemetery</u>		LOCATION (City, town, or county) (State): <u>Near Bel Air, Harford Co., Md</u>	
DATE RECD BY LOCAL REG: <u>April 15</u>		REGISTRAR'S SIGNATURE: <u>H. H. Jackson</u>		24. FUNERAL DIRECTOR: <u>Papillon Funeral Home</u>		ADDRESS: <u>Elkton Md</u>	
By <u>W. A. Lusky</u>							

U. S. A. 1914

MARYLAND STATE DEPARTMENT OF HEALTH

03570

3577

2411 N. Charles Street, Baltimore

CERTIFICATE OF DEATH

Reg. Dist. No. 92

1. PLACE OF DEATH COUNTY Cecil		MARYLAND		2. USUAL RESIDENCE (HOME) OF DECEASED STATE Md COUNTY Cecil	
CITY (If outside corporate limits, write RURAL and give nearest town) TOWN Elkton		LENGTH OF STAY (in this place) 32 yrs		CITY (If outside corporate limits, write RURAL and give nearest town) TOWN Elkton	
HOSPITAL OR INSTITUTION OR STREET ADDRESS 120 Maffitt St				STREET ADDRESS (If rural give location) 120 Maffitt St	
3. NAME OF DECEASED (First) ARTHUR		(Middle) E		(Last) GIRANT	
5. SEX M		6. COLOR OR RACE W		4. DATE OF DEATH (Month) (Day) (Year) April 25 1955	
7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify) Widowed		8. DATE OF BIRTH Oct 6 1876		9. AGE last birthday 78 yrs.	
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) S. East Island		10b. KIND OF BUSINESS OR INDUSTRY Dep. Minister		11. BIRTHPLACE (State or foreign country) Maryland	
12. CITIZEN OF WHAT COUNTRY U.S.A.		13. FATHER'S NAME Joseph Frank		14. MOTHER'S MAIDEN NAME Mary Moore	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No		16. SOCIAL SECURITY No. None		17. INFORMANT John Frank 120 Maffitt St Elkton Md	

1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH		INTERVAL BETWEEN ONSET AND DEATH	
Immediate cause 572 x Circumferential Ventricle		57 m	
Antecedent cause(s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last		6 weeks	
11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. Circumferential			
19a. DATE OF OPERATION		19b. MAJOR FINDINGS OF OPERATION	
21. ACCIDENT SUICIDE HOMICIDE (Specify)		PLACE (Home, farm, factory, street, OF office hldg., etc.) INJURY	
TIME (Month) (Day) (Year) (Hour) OF INJURY		INJURY OCCURRED While at Work Not While At work	
HOW DID INJURY OCCUR?			

22. I hereby certify that I attended the deceased from May 1950, to April 25, 1955, that I last saw the deceased alive on April 25, 1955, and that death occurred at 4:55 p.m., from the causes and on the date stated above.

SIGNATURE ADDRESS DATE SIGNED

23. BURIAL CREMATION REMOVAL (Specify) Burial		DATE THEREOF 4-29-55		NAME OF CEMETERY OR CREMATORY Mt. St. Thomas		LOCATION (City, town, or county) (State) North Cecil, Cecil, Md	
DATE REC'D BY LOCAL REG April 26		REGISTRAR'S SIGNATURE H. B. Ragan		24. FUNERAL DIRECTOR Joseph R. Frank		ADDRESS South Cecil, Md	

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct is especially important. Physicians: please write the causes of death clearly and legibly.

BOHANNAN V. S.

Nov 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03571  
3578  
CERTIFICATE OF DEATH

Reg. Dist. No. 92

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY Cecil	MARYLAND	STATE Md	COUNTY Cecil
CITY (If outside corporate limits, write RURAL OR and give nearest town) Elblton	LENGTH OF STAY (in this place) 3 mo	CITY (If outside corporate limits, write RURAL and give nearest town) Elblton	21
HOSPITAL OR INSTITUTION OR STREET ADDRESS Union Hospital		STREET ADDRESS (If rural give location) 206 East Main	1
3. NAME OF DECEASED: (First) Sarah (Middle) E (Last) Lubb		4. DATE (Month) (Day) (Year) OF DEATH April 20 1955	
5. SEX: Female	6. COLOR OR RACE: White	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) Married	8. DATE OF BIRTH: July 29 1923
9. AGE last birthday 31 yrs.		10. BIRTHPLACE (State or foreign country): Md	
11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Housewife		12. CITIZEN OF WHAT COUNTRY?	
13. FATHER'S NAME: Walter Harrigan		14. MOTHER'S MAIDEN NAME: Sarah Harrigan	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unk.) (If Yes, give war or dates of service)		16. SOCIAL SECURITY No.	
17. INFORMANT & ADDRESS: Charles Lubb Jr. Elblton Md			

18. MEDICAL CERTIFICATION		INTERVAL BETWEEN ONSET AND DEATH About 18 months
I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH		
IMMEDIATE CAUSE (A) Squamous cell Carcinoma of the Cervix	DUE TO	
ANTECEDENT CAUSE (B)		
DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.		
(C)		
II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.		

19A. DATE OF OPERATION: 1-16-54	19B. MAJOR FINDINGS OF OPERATION: Biopsy of Cervix - Sq. squamous cell - immature cell type	20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)	21B. PLACE (Home, farm, factory, OR INJURY street, office bldg., etc.)	21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)
21D. TIME (Month) (Day) (Year) (Hour) OF INJURY	21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>	21F. HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Jan 16, 1954, to April 20, 1955, that I last saw the deceased alive on April 20, 1955, and that death occurred at 8:25 P. M., from the causes and on the date stated above.		DATE SIGNED 4/20/55	
23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial		NAME OF CEMETERY OR CREMATORY Cherry Hill Methodist Elblton Cecil Md	
DATE REC'D BY LOCAL REGISTRAR April 22		REGISTRAR'S SIGNATURE J. H. Frazer	
		FUNERAL DIRECTOR Joseph B. Grant North East Md	

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BULLARD V. S.

APR 25 1965

FILED



3591

CERTIFICATE OF DEATH

Reg. Dist. No. 96

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <u>Cecil</u>		MARYLAND		STATE <u>Md.</u>		COUNTY <u>Cecil</u>	
CITY (If outside corporate limits, write RURAL and give nearest town)		LENGTH OF STAY OR TOWN <u>Life</u>		CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Port Deposit, Rural</u>			
HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00</u>				STREET ADDRESS (If rural, give location) <u>Cokesbury</u>			
3. NAME OF DECEASED: (First) <u>James</u> (Middle) <u>Henry</u> (Last) <u>Hawkins</u>				4. DATE (Month) (Day) (Year) OF DEATH: <u>4</u> <u>22</u> <u>1955</u>			
5. SEX: <u>Male</u>	6. COLOR OR RACE: <u>Colored</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED: <u>Widowed</u>	8. DATE OF BIRTH: <u>10-18-1876</u>	9. AGE last birthday: <u>78</u> yrs	IF UNDER 1 YEAR: Months <u>0</u> Days <u>0</u>	IF UNDER 24 HRS: Hours <u>0</u> Min. <u>0</u>	
10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>laborer</u>		10B. KIND OF BUSINESS OR INDUSTRY: <u>day</u>		11. BIRTHPLACE (State or foreign country): <u>Maryland</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>	
13. FATHER'S NAME: <u>Samuel Hawkins</u>				14. MOTHER'S MAIDEN NAME: <u>Eliza Dunlap</u>			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>no</u>				16. SOCIAL SECURITY NO.		17. INFORMANT & ADDRESS: <u>Mary Jones, Port Deposit Md R. 10</u>	
18. MEDICAL CERTIFICATION						INTERVAL BETWEEN ONSET AND DEATH	
I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH							
IMMEDIATE CAUSE (A) <u>Carcinoma of stomach</u>						<u>9 months</u>	
ANTECEDENT CAUSE (S) DUE TO							
DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.							
(B) DUE TO							
(C) DUE TO							
II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Arterio-Sclerosis -</u>						<u>8 yrs</u>	
19A. DATE OF OPERATION:				19B. MAJOR FINDINGS OF OPERATION			
21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)		21B. PLACE (Home, farm, factory or INJURY street, office bldg., etc.)		21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?		20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21D. TIME (Month) (Day) (Year) (Hour) OF INJURY		21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>		21F. HOW DID INJURY OCCUR?			
2. I hereby certify that I attended the deceased from <u>Feb-70, 1955</u> to <u>April 21, 1955</u> , that I last saw the deceased alive on <u>April 21, 1955</u> , and that death occurred at <u>6 A.M.</u> from the causes and on the date stated above.							
SIGNATURE <u>E. J. Benson</u>		M. D.		ADDRESS <u>Port Deposit Md.</u>		DATE SIGNED <u>Apr-23-55</u>	
23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>		DATE THEREOF <u>4-24-1955</u>		NAME OF CEMETERY OR CREMATORY <u>Cokesbury</u>		LOCATION (City, town, or county) (State) <u>Port Deposit, Md. Rural</u>	
DATE REC'D BY LOCAL REGISTRAR <u>4-23-1955</u>		REGISTRAR'S SIGNATURE <u>Inene E. Dougherty</u>		24. FUNERAL DIRECTOR <u>W. A. Patterson &amp; Son</u>		ADDRESS <u>Perryville Md.</u>	

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



APR 1964

1947

3532

03573

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

Reg. Dist.

No. 97

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY <b>Cecil</b>	MARYLAND	STATE <b>Md.</b>	COUNTY <b>Cecil</b>
CITY (If outside corporate limits, write RURAL OR and give nearest town) <b>X TOWN Bainbridge</b>		CITY (If outside corporate limits write RURAL and give nearest town) OR <b>TOWN Manor Hts. Port Deposit, Md. X</b>	
HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>U. S. Naval Hospital</b>		STREET ADDRESS (If rural, give location) <b>220 Laffey Circle, Apt. B.</b>	
3. NAME OF DECEASED: (First) (Middle) (Last) <b>CHARLES RICHARD HINES</b>		4. DATE OF DEATH (Month) (Day) (Year) <b>4 7 19 55</b>	
5. SEX: <b>Male</b>	6. COLOR OR RACE: <b>White</b>	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>single</b>	8. DATE OF BIRTH: <b>2-5-54</b>
10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <b>---</b>		10b. KIND OF BUSINESS OR INDUSTRY: <b>---</b>	9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS. <b>1 yrs. 2 Months Days Hours Min.</b>
11. BIRTHPLACE (State or foreign country): <b>Japan</b>		12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13. FATHER'S NAME: <b>Irven Laverne Hines</b>		14. MOTHER'S MAIDEN NAME: <b>Chieko Sato</b>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <b>---</b>		16. SOCIAL SECURITY No.: <b>---</b>	
17. INFORMANT & ADDRESS: <b>Irven L. Hines Manor Hts. Port Deposit, Md.</b>		18. MEDICAL CERTIFICATION	

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

**571.0**  
 Immediate cause (a) **Gastroenteritis Acute**  
 DUE TO  
 Antecedent cause(s) (b) **---**  
 Diseases or conditions, if any, giving rise to the above cause DUE TO  
 stating underlying cause last (c) **---**

INTERVAL BETWEEN ONSET AND DEATH

## II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.

19a. DATE OF OPERATION: 19b. MAJOR FINDING OF OPERATION:

20. AUTOPSY? Yes ☒ No ☐21a. EXTERNAL CAUSE WAS PRIMARY ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH.

21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY

21c. (City or town, (County) (State)

21d. TIME (Month) (Day) (Year) (Hour) OF INJURY M.

21e. INJURY OCCURRED While at work ☐ Not while at work ☐

21f. HOW DID INJURY OCCUR?

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☐, Inquiry ☐, and find that death resulted from: Natural causes ☒, Accident ☐, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE

*R. C. Dodson*
 CHIEF MEDICAL EXAMINER ☐  
 DEPUTY MEDICAL EXAMINER ☒  
 ASSISTANT MEDICAL EXAM. ☐

DATE SIGNED

M. D.

**4-7-55**

23. BURIAL, CREMATION, REMOVAL (Specify):

DATE THEREOF **4-8-55**NAME OF CEMETERY OR CREMATORY **Green Mount Crematory**LOCATION (City, town, or county) **Baltimore, Maryland**

(State)

DATE REC'D BY LOCAL REG. **4-7-55**

REGISTRAR'S SIGNATURE

*Richard L. Lample*

24. FUNERAL DIRECTOR

*Victor L. Lample, 1401 Perryville, Md.*

ADDRESS



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03574

3579

## CERTIFICATE OF DEATH

Reg. Dist. No. 92.....

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <u>Cecil</u>		MARYLAND		STATE <u>Md</u>		COUNTY <u>Cecil</u>	
CITY (If outside corporate limits, write RURAL OR and give nearest town)		LENGTH OF STAY (In this place)		CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN			
21 TOWN <u>Elkton</u>		<u>Life</u>		<u>R.D. #1 Elkton</u> X			
HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Union Hospital</u>				STREET ADDRESS (If rural give location) <u>1</u>			
3. NAME OF DECEASED: (First) (Middle) (Last)				4. DATE (Month) (Day) (Year) OF DEATH: <u>April 13 1955</u>			
<u>Emma Sophia Holden</u>							
5. SEX: <u>F</u>	6. COLOR OR RACE: <u>W</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>	8. DATE OF BIRTH: <u>May 25, 1873</u>	9. AGE last birthday <u>81</u> yrs.	IF UNDER 1 YEAR Months Days Hours Min.		
10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>House Work</u>		10B. KIND OF BUSINESS OR INDUSTRY: <u>At Home</u>		11. BIRTHPLACE (State or foreign country): <u>Maryland</u>		12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>	
13. FATHER'S NAME: <u>William W. Holden</u>				14. MOTHER'S MAIDEN NAME: <u>Talitha Mahony</u>			
15. WAS DECREASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)				16. SOCIAL SECURITY NO.		17. INFORMANT & ADDRESS: <u>Charles P. Holden R.D. #1 Elkton, Md.</u>	
18. MEDICAL CERTIFICATION						INTERVAL BETWEEN ONSET AND DEATH	
I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH							
4221 IMMEDIATE CAUSE (A) <u>Arteriosclerotic Cerebro-vascular Disease</u>						<u>Unknown</u>	
ANTECEDENT CAUSE (S) DUE TO							
DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) DUE TO							
(C)							
II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Senile psychosis</u>							
19A. DATE OF OPERATION:		19B. MAJOR FINDINGS OF OPERATION				20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>	
21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc)		21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?			
21D. TIME (Month) (Day) (Year) (Hour) OF INJURY		21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work		21F. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <u>Feb. 13, 1955</u> , to <u>April 12, 1955</u> , that I last saw the deceased alive on <u>April 12, 1955</u> , and that death occurred at <u>9:20 AM</u> , from the causes and on the date stated above.							
SIGNATURE <u>J. Ralph Andrews, M.D.</u>		M.D. <u>Elkton Md.</u>		DATE SIGNED <u>April 13, 1955</u>			
23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>		DATE THEREOF <u>4/16/55</u>		NAME OF CEMETERY OR CREMATORY <u>North East Cemetery</u>		LOCATION (City, town or county) (State) <u>North East Md.</u>	
DATE REC'D BY LOCAL REGISTRAR <u>April 15</u>		REGISTRAR'S SIGNATURE <u>JK Frazer</u>		24. FUNERAL DIRECTOR <u>Pippin Funeral Home</u>		ADDRESS <u>259 E. Main St. Elkton, Md.</u>	

WOMAN V. S.

APR 11



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

2593

03575

Reg. Dist.

No. 92

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <u>Becil</u>		MARYLAND		STATE <u>Md.</u>		COUNTY <u>Becil</u>	
CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Elkton Rural</u>		LENGTH OF STAY <u>all life</u>		CITY (If outside corporate limits write RURAL and give nearest town) <u>Elkton Rural</u>		X	
HOSPITAL OR INSTITUTION OR STREET ADDRESS				STREET ADDRESS (If rural, give location) <u>1</u>			
3. NAME OF DECEASED: (Type or Print) <u>CHARLES WILLIAM HOLDINGS JR.</u>				4. DATE OF DEATH (Month) <u>4</u> (Day) <u>26</u> (Year) <u>1955</u>			
5. SEX: <u>M.</u>		6. COLOR OR RACE: <u>White</u>		7. SINGLE, MARRIED, WIDOWED, DIVORCED: <u>Married</u>		8. DATE OF BIRTH: <u>10-8-1880</u>	
9. AGE last birthday: <u>74</u> yrs.		10. USUAL OCCUPATION (Give kind of work done during most of life): <u>Accountant Retired</u>		11. BIRTHPLACE (State or foreign country): <u>Maryland</u>		12. CITIZEN OF WHAT COUNTRY: <u>USA</u>	
13. FATHER'S NAME: <u>William Holding</u>				14. MOTHER'S MAIDEN NAME: <u>no information</u>			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>yes</u>		16. SOCIAL SECURITY No.: <u>1898</u>		17. INFORMANT & ADDRESS: <u>Charles W. Holdings Jr. Elkton Md.</u>			
18. MEDICAL CERTIFICATION							
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:						INTERVAL BETWEEN ONSET AND DEATH	
Immediate cause (a) <u>Acute Coronary Thrombosis</u> DUE TO Antecedent cause(s) (b) <u>diabetes</u> Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c)							
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.							
19a. DATE OF OPERATION:				19b. MAJOR FINDING OF OPERATION:			
21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY		21c. (City or town) (County) (State)		20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY		21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>		21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . SIGNATURE <u>J. L. Woelke</u> CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-26-55</u> M. D. ASSISTANT MEDICAL EXAM. <input checked="" type="checkbox"/>							
23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>		DATE THEREOF <u>4/28/1955</u>		NAME OF CEMETERY OR CREMATORY <u>Elkton Cemetery</u>		LOCATION (City, town, or county) (State) <u>Elkton Md</u>	
DATE REC'D BY LOCAL REG. <u>April 27</u>		REGISTRAR'S SIGNATURE <u>J. L. Woelke</u>		24. FUNERAL DIRECTOR <u>Pappin Funeral Home Elkton Md.</u> <u>W. A. Gandy</u>			



## 3580 CERTIFICATE OF DEATH

Reg. Dist. No. 92

1. PLACE OF DEATH:				2. USUAL RESIDENCE (HOME) OF DECEASED:			
COUNTY <u>Cecil</u> MARYLAND		CITY (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> LENGTH OF STAY (in this place) <u>3 1/2 yrs</u>		STATE <u>Md</u> COUNTY <u>Cecil</u>		CITY (If outside corporate limits, write RURAL and give nearest town) <u>Elkton R.F.D. #2</u>	
HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Union Hosp</u>				STREET ADDRESS (If rural give location) <u></u>			
3. NAME OF DECEASED: (First) (Middle) (Last)				4. DATE (Month) (Day) (Year)			
OF DEATH: (Type or Print) <u>WILLIAM S. HUNT</u>				OF DEATH: <u>April 15</u> 19 <u>55</u>			
5. SEX: <u>M</u>	6. COLOR OR RACE: <u>W</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>	8. DATE OF BIRTH: <u>June 6, 1885</u>	9. AGE last birthday: <u>69</u> yrs.	IF UNDER 1 YEAR: Months Days	IF UNDER 24 HRS: Hours Min.	
10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Machinist</u>		10B. KIND OF BUSINESS OR INDUSTRY: <u>Retired</u>		11. BIRTHPLACE (State or foreign country): <u>Indiana</u>		12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u>	
13. FATHER'S NAME: <u>Leri Hunt</u>				14. MOTHER'S MAIDEN NAME: <u>No Information</u>			
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)		16. SOCIAL SECURITY NO. <u>181-07-7744</u>		17. INFORMANT & ADDRESS: <u>Marion Hunt R.F.D. #2 Elkton</u>			
18. MEDICAL CERTIFICATION						INTERVAL BETWEEN ONSET AND DEATH	
I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH							
IMMEDIATE CAUSE <u>540.0</u>							
ANTECEDENT CAUSE (S)							
DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.							
(A) <u>Cut of spleen &amp; stomach</u>						<u>2 yrs</u>	
(B) <u>Gastric Ulcer</u>						<u>2 year</u>	
(C) <u>Arteriosclerosis &amp; myocarditis</u>						<u>3 years</u>	
II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Uremia</u>							
19A. DATE OF OPERATION: <u>April 12, 1955</u>				19B. MAJOR FINDINGS OF OPERATION: <u>Defaming ulcer &amp; tumor of stomach</u>			
20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>							
21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)		21B. PLACE (Home, farm, factory, of injury street, office bldg., etc.)		21C. WHERE DID (City or town) (County) (State)		INJURY OCCUR?	
21D. TIME (Month) (Day) (Year) (Hour) OF INJURY		21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>		21F. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <u>April 11, 1955</u> , to <u>April 15, 1955</u> , that I last saw the deceased alive on <u>April 14, 1955</u> , and that death occurred at <u>2:33 AM</u> , from the causes and on the date stated above.							
SIGNATURE <u>H. Collins Paulsell</u>				DATE SIGNED <u>4/15/55</u>			
23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>				DATE THEREOF <u>April 18, 1955</u>		NAME OF CEMETERY OR CREMATORY <u>Granview Cemetery</u>	
24. FUNERAL DIRECTOR <u>Peppers Funeral Home</u>				LOCATION (City, town, or county) <u>Manheim, Pa.</u>		(State) <u>P.A.</u>	
DATE REC'D BY LOCAL REGISTRAR <u>April 16</u>		REGISTRAR'S SIGNATURE <u>H. H. Frazer</u>		25. ADDRESS <u>Elkton, Md</u>			

MARGIN RESERVED FOR BINDING

BUMBAU V. S.

APR 17

3595

03577

Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH** No. 94

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY <u>Becil</u>	MARYLAND	STATE <u>Ind.</u>	COUNTY <u>Becil</u>
CITY (If outside corporate limits, write RURAL OR and give nearest town) TOWN <u>Elletton Ind</u>	LENGTH OF STAY <u>all life</u>	CITY (If outside corporate limits write RURAL and give nearest town) OR TOWN <u>Elletton Rural</u>	<u>5th Dist</u>
HOSPITAL OR INSTITUTION OR STREET ADDRESS		STREET ADDRESS (If rural, give location) <u>Bacon Hill</u>	
3. NAME OF DECEASED:		4. DATE OF DEATH	
(First) <u>SIDNEY</u>	(Middle) <u>GLENN</u>	(Last) <u>GIANNINEY</u>	(Month) <u>4</u> (Day) <u>3</u> (Year) <u>1955</u>
5. SEX: <u>M.</u>	6. COLOR OR RACE: <u>White</u>	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Single</u>	8. DATE OF BIRTH: <u>12/29-05</u>
10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Cooler</u>		10b. KIND OF BUSINESS OR INDUSTRY:	11. BIRTHPLACE (State or foreign country): <u>Elletton Ind.</u>
13. FATHER'S NAME: <u>Edward Gianniney</u>		12. CITIZEN OF WHAT COUNTRY: <u>U.S.A.</u>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>—</u> (If Yes, give war or dates of service):		16. SOCIAL SECURITY NO.: <u>—</u>	
17. INFORMANT & ADDRESS: <u>Edward Gianniney Elletton Ind.</u>			

18. MEDICAL CERTIFICATION		INTERVAL BETWEEN ONSET AND DEATH
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:		
(a) Immediate cause: <u>Pneumonia complicating</u>		
(b) Antecedent cause(s): <u>Chicken pox</u>		
(c) Diseases or conditions, if any, giving rise to the above cause stating underlying cause last		
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.		
19a. DATE OF OPERATION:	19b. MAJOR FINDING OF OPERATION:	20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.	21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY	21c. (City or town) (County) (State)
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY	21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	21f. HOW DID INJURY OCCUR?
22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> .		
SIGNATURE <u>R. L. Jackson</u>		CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-4-55</u> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> M. D. ASSISTANT MEDICAL EXAM. <u>Joseph E. G. Grant</u>
23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>	DATE THEREOF: <u>4-5-55</u>	NAME OF CEMETERY OR CREMATORY: <u>Methodist</u>
DATE REC'D BY LOCAL REG: <u>4-5-55</u>	REGISTRAR'S SIGNATURE: <u>Joseph E. G. Grant</u>	LOCATION (City, town, or county) (State): <u>North East Cecil G. Ind</u>
24. FUNERAL DIRECTOR		ADDRESS: <u>North East Ind</u>

204346-14

MARGIN RESERVED FOR BINDING

VS. A15A-5-53

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3581

03578

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist.

No. 92

1. PLACE OF DEATH:		2. USUAL RESIDENCE (HOME) OF DECEASED:	
COUNTY Cecil	MARYLAND	STATE Md.	COUNTY Cecil
CITY (If outside corporate limits, write RURAL OR and give nearest town) TOWN Charleston	LENGTH OF STAY (In this place) 500	CITY (If outside corporate limits write RURAL and give nearest town) TOWN Charlestown	X
HOSPITAL OR INSTITUTION OR STREET ADDRESS Union Hospital		STREET ADDRESS (If rural, give location) 1	
3. NAME OF DECEASED:		4. DATE OF DEATH	
(First) (Middle) (Last) GERTRUDE W. KELLUM		(Month) (Day) (Year) 4 22 1955	
5. SEX: F.	6. COLOR OR RACE: White	7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)	8. DATE OF BIRTH: 11-1-1897.
9. AGE last birthday: 57 yrs.		10. IF UNDER 1 YEAR: Months Days Hours Min.	
10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if seasonal) Housewife		10b. KIND OF BUSINESS OR INDUSTRY: Home work	
11. BIRTHPLACE (State or foreign country): Maryland		12. CITIZEN OF WHAT COUNTRY: U.S.A.	
13. FATHER'S NAME: Frank Walstrum		14. MOTHER'S MAIDEN NAME: Hattie Singleton	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) no		16. SOCIAL SECURITY No.: -	
17. INFORMANT & ADDRESS: Wm. Kellum, Charlestown, Md.			
18. MEDICAL CERTIFICATION			
I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:		INTERVAL BETWEEN ONSET AND DEATH	
420.1 Immediate cause (a)..... DUE TO Antecedent cause(s) (b)..... Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c).....		Acute Coronary Occlusion	
II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.			
19a. DATE OF OPERATION:		19b. MAJOR FINDING OF OPERATION:	
20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.		21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY	
21c. (City or town) (County) (State)			
21d. TIME (Month) (Day) (Year) (Hour) OF INJURY		21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>	
21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> .			
SIGNATURE R. L. Woodson		M. D. CHIEF MEDICAL EXAMINER DEPUTY MEDICAL EXAMINER ASSISTANT MEDICAL EXAM. 4-23-55	
23. BURIAL, CREMATION, REMOVAL (Specify): Burial		DATE THEREOF 4/27/55	
NAME OF CEMETERY OR CREMATORY: Charlestown Mech. Cem.		LOCATION (City, town, or county) (State) Charlestown, Maryland	
DATE REC'D BY LOCAL REG. April 26		REGISTERER'S SIGNATURE H. Traeger	
24. FUNERAL DIRECTOR		ADDRESS Joseph R. Grant, North East, Md.-	

9. **POSTING**

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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3582

## CERTIFICATE OF DEATH

Reg. Dist. No. 92

|                                                                                                                                                                                                                                                                      |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          |                                                                                  |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------|------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                   |                   |                                                  |                                                                                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                                                              |                                          |                                                                                  |                              |
| COUNTY <u>CECIL</u>                                                                                                                                                                                                                                                  |                   | MARYLAND                                         |                                                                                                        | STATE <u>MD</u>                                                       |                                                              | COUNTY <u>CECIL</u>                      |                                                                                  |                              |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                                                                |                   | LENGTH OF STAY (in this place)                   |                                                                                                        | CITY (If outside corporate limits, write RURAL and give nearest town) |                                                              |                                          |                                                                                  |                              |
| 21 TOWN <u>ELITON</u>                                                                                                                                                                                                                                                |                   | 3 weeks                                          |                                                                                                        | TOWN <u>NORTH EAST</u>                                                |                                                              | X                                        |                                                                                  |                              |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                            |                   |                                                  |                                                                                                        | STREET ADDRESS (If rural give location)                               |                                                              |                                          |                                                                                  |                              |
| 65 <u>UNION HOSPITAL</u>                                                                                                                                                                                                                                             |                   |                                                  |                                                                                                        | <u>RURAL #1</u>                                                       |                                                              |                                          |                                                                                  |                              |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                                                         |                   |                                                  | 4. DATE (Month) (Day) (Year)                                                                           |                                                                       |                                                              |                                          |                                                                                  |                              |
| <u>LOTTIE C. MAKER</u>                                                                                                                                                                                                                                               |                   |                                                  | DATE OF DEATH: <u>4-23-1955</u>                                                                        |                                                                       |                                                              |                                          |                                                                                  |                              |
| 5. SEX:                                                                                                                                                                                                                                                              | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | 8. DATE OF BIRTH:                                                                                      | 9. AGE last birthday                                                  | IF UNDER 1 YEAR                                              | IF UNDER 24 HRS                          |                                                                                  |                              |
| <u>FEMALE</u>                                                                                                                                                                                                                                                        | <u>COLORED</u>    | <u>WIDOWED</u>                                   | <u>3-5-1889</u>                                                                                        | <u>66</u> yrs                                                         | Months                                                       | Days                                     | Hours Min.                                                                       |                              |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):                                                                                                                                                                         |                   |                                                  | 10B. KIND OF BUSINESS OR INDUSTRY:                                                                     |                                                                       | 11. BIRTHPLACE (State or foreign country):                   |                                          |                                                                                  | 12. CITIZEN OF WHAT COUNTRY? |
| <u>Housewife</u>                                                                                                                                                                                                                                                     |                   |                                                  | <u>—</u>                                                                                               |                                                                       | <u>Maryland</u>                                              |                                          |                                                                                  | <u>—</u>                     |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                                   |                   |                                                  |                                                                                                        | 14. MOTHER'S MARDEN NAME:                                             |                                                              |                                          |                                                                                  |                              |
| <u>LIGE HYLAND</u>                                                                                                                                                                                                                                                   |                   |                                                  |                                                                                                        | <u>ROSE ROBINSON</u>                                                  |                                                              |                                          |                                                                                  |                              |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                                |                   | 16. SOCIAL SECURITY NO.                          |                                                                                                        | 17. INFORMANT & ADDRESS:                                              |                                                              |                                          |                                                                                  |                              |
| <u>NO</u>                                                                                                                                                                                                                                                            |                   | <u>NONE</u>                                      |                                                                                                        | <u>TAFT MAKER NORTHEAST MD</u>                                        |                                                              |                                          |                                                                                  |                              |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                            |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          | INTERVAL BETWEEN ONSET AND DEATH                                                 |                              |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                   |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          |                                                                                  |                              |
| 442X IMMEDIATE CAUSE (A) <u>Uremia</u>                                                                                                                                                                                                                               |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          | <u>7 days</u>                                                                    |                              |
| ANTECEDENT CAUSE (B) DUE TO <u>Chronic Interstitial Nephritis</u>                                                                                                                                                                                                    |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          | <u>1 yrs.</u>                                                                    |                              |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST (C) <u>Hypertensive Cardiovascular Renal Disease</u>                                                                                                                    |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          | <u>5 yrs.</u>                                                                    |                              |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Diabetes Mellitus</u>                                                                                                                        |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          | <u>10 yrs.</u>                                                                   |                              |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                              |                   |                                                  | 19B. MAJOR FINDINGS OF OPERATION                                                                       |                                                                       |                                                              |                                          | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                              |
| <u>—</u>                                                                                                                                                                                                                                                             |                   |                                                  | <u>—</u>                                                                                               |                                                                       |                                                              |                                          |                                                                                  |                              |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                   |                   |                                                  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                 |                                                                       | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |                                          |                                                                                  |                              |
| <u>—</u>                                                                                                                                                                                                                                                             |                   |                                                  | <u>—</u>                                                                                               |                                                                       | <u>—</u>                                                     |                                          |                                                                                  |                              |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                      |                   |                                                  | 21E. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work |                                                                       | 21F. HOW DID INJURY OCCUR?                                   |                                          |                                                                                  |                              |
| <u>— M</u>                                                                                                                                                                                                                                                           |                   |                                                  | <u>—</u>                                                                                               |                                                                       | <u>—</u>                                                     |                                          |                                                                                  |                              |
| 22. I hereby certify that I attended the deceased from <u>15 April, 1955</u> , to <u>23 April, 1955</u> , that I last saw the deceased alive on <u>23 April, 1955</u> , and that death occurred at <u>9:10 P. M.</u> , from the causes and on the date stated above. |                   |                                                  |                                                                                                        |                                                                       |                                                              |                                          |                                                                                  |                              |
| SIGNATURE <u>Klaus H. Hunkler M.D.</u>                                                                                                                                                                                                                               |                   |                                                  |                                                                                                        | ADDRESS <u>North East Rd.</u>                                         |                                                              | DATE SIGNED <u>24 April '55</u>          |                                                                                  |                              |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                             |                   | DATE THEREOF                                     |                                                                                                        | NAME OF CEMETERY OR CREMATORY                                         |                                                              | LOCATION (City, town, or county) (State) |                                                                                  |                              |
| <u>BURIAL</u>                                                                                                                                                                                                                                                        |                   | <u>4-30-55</u>                                   |                                                                                                        | <u>St. Marks AUMIP</u>                                                |                                                              | <u>North East MD Cecil Co</u>            |                                                                                  |                              |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                                        |                   | REGISTRAR'S SIGNATURE                            |                                                                                                        | 24. FUNERAL DIRECTOR                                                  |                                                              | ADDRESS                                  |                                                                                  |                              |
| <u>April 26</u>                                                                                                                                                                                                                                                      |                   | <u>J. H. Frazer</u>                              |                                                                                                        | <u>Joseph R. Grant</u>                                                |                                                              | <u>North East MD</u>                     |                                                                                  |                              |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 19

18-1

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3583

## CERTIFICATE OF DEATH

Reg. Dist. No. 92 ...

03580

|                                                                                                                                                                                                                                                                                                                                                                                     |  |                            |  |                                                                                                                                                                                                                                                          |  |                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|--|
| 1. PLACE OF DEATH<br>COUNTY <u>Cecil</u> MARYLAND<br>CITY (If outside corporate limits, write RURAL, and give nearest town) <u>Elkton</u><br>TOWN <u>Elkton</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>17 Main St</u>                                                                                                                                                      |  |                            |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:<br>STATE <u>MD</u> COUNTY <u>Cecil</u><br>CITY (If outside corporate limits, write RURAL, and give nearest town) <u>Elkton</u><br>OR TOWN <u>Elkton</u><br>STREET ADDRESS (If rural give location) <u>Main St</u> |  |                                                                   |  |
| 3. NAME OF DECEASED.<br>(Type or Print) <u>HENRY</u> (First) <u>H</u> (Middle) <u>MITCHELL</u> (Last)                                                                                                                                                                                                                                                                               |  |                            |  | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>April 6</u> 19 <u>55</u>                                                                                                                                                                                    |  |                                                                   |  |
| 5. SEX: <u>M</u>                                                                                                                                                                                                                                                                                                                                                                    |  | 6. COLOR OR RACE: <u>W</u> |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u>                                                                                                                                                                                          |  | 8. DATE OF BIRTH: <u>Dec 4, 1984</u>                              |  |
| 9. AGE last birthday: <u>70</u> yrs.                                                                                                                                                                                                                                                                                                                                                |  | 10. MONTHS <u>70</u>       |  | 11. DAYS <u>70</u>                                                                                                                                                                                                                                       |  | 12. HOURS <u>70</u>                                               |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>De Cecil Transfer</u>                                                                                                                                                                                                                                                               |  |                            |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Owner</u>                                                                                                                                                                                                          |  | 11. BIRTHPLACE (State or foreign country): <u>Elkton Md</u>       |  |
| 13. FATHER'S NAME: <u>W. Arthur Mitchell</u>                                                                                                                                                                                                                                                                                                                                        |  |                            |  | 14. MOTHER'S MAIDEN NAME: <u>Mary Walsley</u>                                                                                                                                                                                                            |  |                                                                   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>(If Yes, give war or dates of service)</u>                                                                                                                                                                                                                                                                        |  |                            |  | 16. SOCIAL SECURITY NO.                                                                                                                                                                                                                                  |  | 17. INFORMANT & ADDRESS: <u>Elizabeth Taylor Jones 111 Elkton</u> |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH<br><u>442X</u><br>IMMEDIATE CAUSE<br>ANTECEDENT CAUSE (S)<br>DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                                                                                                                       |  |                            |  | 18. MEDICAL CERTIFICATION<br>(A) <u>Heart disease with</u><br>DUE TO <u>phlebotomy</u><br>(B) <u>hypertension</u><br>DUE TO <u>cardiac weakness</u><br>(C) <u>Lead poisoning</u>                                                                         |  |                                                                   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Prostate hypertrophy - causing that infection</u>                                                                                                                                                                                                           |  |                            |  | 19. DATE OF OPERATION. <u>2 months</u>                                                                                                                                                                                                                   |  |                                                                   |  |
| 19A. DATE OF OPERATION.                                                                                                                                                                                                                                                                                                                                                             |  |                            |  | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                                                                                                                         |  |                                                                   |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                  |  |                            |  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY                                                                                                                                                                                   |  |                                                                   |  |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State)                                                                                                                                                                                                                                                                                                                        |  |                            |  | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                          |  |                                                                   |  |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>                                                                                                                                                                                                                            |  |                            |  | 21F. HOW DID INJURY OCCUR?                                                                                                                                                                                                                               |  |                                                                   |  |
| 22. I hereby certify that I attended the deceased from <u>January</u> , 19 <u>47</u> , to <u>April 6</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>April 6</u> , 19 <u>55</u> , and that death occurred at <u>7 A.M.</u> from the causes and on the date stated above.<br>SIGNATURE <u>Reft Anthony Jr.</u> M.D. <u>Elkton, Md</u> DATE SIGNED <u>April 6, 1955</u> |  |                            |  |                                                                                                                                                                                                                                                          |  |                                                                   |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                                                                                                                                                                                              |  |                            |  | DATE THEREOF <u>April 9, 1955</u>                                                                                                                                                                                                                        |  |                                                                   |  |
| NAME OF CEMETERY OR CREMATORY <u>Elkton Cemetery</u>                                                                                                                                                                                                                                                                                                                                |  |                            |  | LOCATION (City, town, or county) (State) <u>Elkton, Md</u>                                                                                                                                                                                               |  |                                                                   |  |
| DATE REC'D BY LOCAL REGISTRAR <u>April 9</u>                                                                                                                                                                                                                                                                                                                                        |  |                            |  | REGISTRAR'S SIGNATURE <u>FR Frazier</u>                                                                                                                                                                                                                  |  |                                                                   |  |
| 24. FUNERAL DIRECTOR <u>Pepper Funeral Home</u>                                                                                                                                                                                                                                                                                                                                     |  |                            |  | ADDRESS <u>Elkton, Md</u>                                                                                                                                                                                                                                |  |                                                                   |  |

BUREAU V. S.

APR 19 19

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

03581

## CERTIFICATE OF DEATH

Reg. Dist. No. 94

Item 9, Film 0180 4-18-55 et

## I. PLACE OF DEATH:

COUNTY Cecil MARYLAND  
 CITY (If outside corporate limits, write RURAL and give nearest town) NORTH EAST LENGTH OF STAY (in this place) 27 yrs  
 TOWN NORTH EAST  
 HOSPITAL OR INSTITUTION OR STREET ADDRESS

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland COUNTY Cecil  
 CITY (If outside corporate limits, write RURAL and give nearest town) North East Md  
 OR TOWN North East Md  
 STREET ADDRESS (If rural, give location)

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

BarclayMoore Jr.

## 4. DATE OF DEATH:

(Month)

(Day)

(Year)

April 2nd1955

## 5. SEX:

Male

## 6. COLOR OR RACE:

White

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED:

Married

## 8. DATE OF BIRTH:

10-27-1879

## 9. AGE last birthday:

76 yrs.

## IF UNDER 1 YEAR

Months Days Hours Min.

## 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):

Supt. Sand & Gravel Plant

## 10b. KIND OF BUSINESS OR INDUSTRY:

Md

## 11. BIRTHPLACE (State or foreign country):

Md

## 12. CITIZEN OF WHAT COUNTRY?

USA

## 13. FATHER'S NAME:

Amos G. Moore

## 14. MOTHER'S MAIDEN NAME:

Naylor

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

No

## 16. SOCIAL SECURITY No.:

216-01-6643

## 17. INFORMANT &amp; ADDRESS:

Barclay Moore Jr. North East Md

## 18. MEDICAL CERTIFICATION

## I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:

420.0

Immediate cause

(a) DUE TO

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating underlying cause last

(b) DUE TO

(c)

Coronary Occlusion  
Chronic Hypertension

INTERVAL BETWEEN ONSET AND DEATH

45 minutes

## II. OTHER SIGNIFICANT CONDITIONS:

Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION:

## 20. AUTOPSY?

Yes ☐ No ☒

## 21. ACCIDENT SUICIDE HOMICIDE

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.)

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at work ☐ Not while at work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from Jan 1955 to Apr 2, 1955, that I last saw the deceased alive on Apr 2, 1955, and that death occurred at 8:45 P.M. from the causes and on the date stated above.

SIGNATURE

(PRINT OR TYPE) ADDRESS

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (Specify):

DATE THEREOF

NAME OF CEMETERY OR CREMATORY

LOCATION (City, town, or county)

(State)

DATE REC'D BY LOCAL REG.

REGISTRAR'S SIGNATURE

24. FUNERAL DIRECTOR

ADDRESS

4-5-55Sarah E. RothwellJoseph B. GrantNorth East, Md

LEONARD V. S.

APR

3596

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
**MEDICAL EXAMINER'S CERTIFICATE OF DEATH**

108582

No. 92

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                                                                                   |                                                     |
| COUNTY <i>Cecil</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                | MARYLAND                       | STATE <i>Ind.</i>                                                                                                                                        | COUNTY <i>Cecil</i>                                 |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                                                                                                                                                                                                                           | LENGTH OF STAY (If this place) | CITY (If outside corporate limits write RURAL and give nearest town)                                                                                     |                                                     |
| TOWN <i>Elletts Rural 2 1/2 miles</i>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | TOWN <i>Elletts Rural</i>                                                                                                                                |                                                     |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | STREET ADDRESS (If rural, give location)                                                                                                                 |                                                     |
| 3. NAME OF DECEASED:                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 4. DATE OF DEATH                                                                                                                                         |                                                     |
| (First) <i>ANDREW</i>                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Middle)                       | (Last) <i>OLAH.</i>                                                                                                                                      | (Month) <i>4</i> (Day) <i>15</i> (Year) <i>1965</i> |
| 5. SEX <i>M</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. COLOR OR RACE <i>White</i>  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED <i>Married</i>                                                                                                     | 8. DATE OF BIRTH: <i>10-25-1888</i>                 |
| 9. AGE last birthday: <i>66</i> yrs.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 10. IF UNDER 1 YEAR: Months Days Hours Min.                                                                                                              |                                                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life)                                                                                                                                                                                                                                                                                                                                                                                            |                                | 10b. KIND OF BUSINESS OR INDUSTRY: <i>Retired</i>                                                                                                        |                                                     |
| <i>Ret. Paper Station</i>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | <i>Hungary.</i>                                                                                                                                          |                                                     |
| 11. BIRTHPLACE (State or foreign country):                                                                                                                                                                                                                                                                                                                                                                                                                         |                                | 12. CITIZEN OF WHAT COUNTRY: <i>U.S.A.</i>                                                                                                               |                                                     |
| 13. FATHER'S NAME: <i>Andrew Olah.</i>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | 14. MOTHER'S MAIDEN NAME:                                                                                                                                |                                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                              |                                | 16. SOCIAL SECURITY No.: <i>163-03-0044</i>                                                                                                              |                                                     |
| <i>no</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | 17. INFORMANT & ADDRESS: <i>Andrzej Olah. Elletts Ind.</i>                                                                                               |                                                     |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                                                                                          |                                                     |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |                                | INTERVAL BETWEEN ONSET AND DEATH                                                                                                                         |                                                     |
| <p>976X<br/>           Immediate cause (a) <i>Shot gun wound of neck.</i><br/>           DUE TO</p> <p>Antecedent cause(s) (b) <i>neck.</i><br/>           Diseases or conditions, if any, giving rise to the above cause DUE TO<br/>           stating underlying cause last (c)</p>                                                                                                                                                                              |                                |                                                                                                                                                          |                                                     |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                                                                          |                                                     |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 19b. MAJOR FINDING OF OPERATION:                                                                                                                         |                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                                                                                                          |                                                     |
| 21a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH: <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                           |                                | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY <i>Home</i> )                                                                     |                                                     |
| 21c. (City or town) (County) (State) <i>Elletts Cecil Ind</i>                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                                                                          |                                                     |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <i>4 15 55 A.M.</i>                                                                                                                                                                                                                                                                                                                                                                                                |                                | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>                                        |                                                     |
| 21f. HOW DID INJURY OCCUR? <i>Shot self with 16 gauge gun</i>                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                                                                          |                                                     |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                                |                                                                                                                                                          |                                                     |
| SIGNATURE <i>W. L. D. Osborn</i>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                | M. D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> ASSISTANT MEDICAL EXAM. <i>4-15-65</i> |                                                     |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <i>Removal</i>                                                                                                                                                                                                                                                                                                                                                                                                           |                                | DATE THEREOF <i>4/19/65</i>                                                                                                                              |                                                     |
| NAME OF CEMETERY OR CREMATORY <i>New Baltimore Cemetery Elletts B. D.</i>                                                                                                                                                                                                                                                                                                                                                                                          |                                | LOCATION (City, town, or county) (State) <i>Ind</i>                                                                                                      |                                                     |
| DATE REC'D BY LOCAL REG. <i>April 16</i>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | REGISTRAR'S SIGNATURE <i>J. H. Frazer</i>                                                                                                                |                                                     |
| 24. FUNERAL DIRECTOR <i>W. L. D. Osborn</i>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | ADDRESS <i>Elletts Ind.</i>                                                                                                                              |                                                     |

MARGIN RESERVED FOR BINDING

VS. A15A-5-53

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.





# MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

3597

03583

## CERTIFICATE OF DEATH

Reg. Dist. No. 92

|                                                                                                                                                                                                                                  |                                                                                   |                                                                                                     |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. PLACE OF DEATH<br>COUNTY Cecil                                                                                                                                                                                                |                                                                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE Maryland COUNTY Cecil                                |                                                         |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>X TOWN Rural - Newark, Md.                                                                                                                              |                                                                                   | CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN Rural - Newark, Md. X |                                                         |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br>2106 Barksdals Road, Newark, Md.                                                                                                                                                    |                                                                                   | STREET ADDRESS<br>(If rural, give location)<br>2106 Barksdals Road, Newark, Md.                     |                                                         |
| 3. NAME OF DECEASED<br>(Type or Print)                                                                                                                                                                                           | (First) Audrey                                                                    | (Middle) May                                                                                        | (Last) Philhower                                        |
| 4. DATE OF DEATH                                                                                                                                                                                                                 | (Month) April                                                                     | (Day) 6                                                                                             | (Year) 1953                                             |
| 5. SEX<br>Female                                                                                                                                                                                                                 | 6. COLOR OR RACE<br>White                                                         | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                                                    | 8. DATE OF BIRTH<br>March 13, 1954                      |
| 9. AGE last birthday<br>1 yrs.                                                                                                                                                                                                   |                                                                                   | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)          |                                                         |
| 11. BIRTHPLACE (State or foreign country)<br>Maryland                                                                                                                                                                            |                                                                                   | 12. CITIZEN OF WHAT COUNTRY?                                                                        |                                                         |
| 13. FATHER'S NAME<br>William Philhower                                                                                                                                                                                           |                                                                                   | 14. MOTHER'S MAIDEN NAME<br>Betty Jane Corkran                                                      |                                                         |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br>No                                                                                                                   |                                                                                   | 16. SOCIAL SECURITY No.<br>None                                                                     |                                                         |
| 17. INFORMANT AND ADDRESS<br>Mother                                                                                                                                                                                              |                                                                                   | 18. MEDICAL CERTIFICATION                                                                           |                                                         |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                              |                                                                                   | INTERVAL BETWEEN ONSET AND DEATH                                                                    |                                                         |
| Immediate cause (a) Pneumonia - lobar                                                                                                                                                                                            |                                                                                   | Two days                                                                                            |                                                         |
| Antecedent cause(s) (b) None                                                                                                                                                                                                     |                                                                                   |                                                                                                     |                                                         |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last (c)                                                                                                                             |                                                                                   |                                                                                                     |                                                         |
| II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br>None                                                                                      |                                                                                   |                                                                                                     |                                                         |
| 19a. DATE OF OPERATION<br>None                                                                                                                                                                                                   |                                                                                   | 19b. MAJOR FINDINGS OF OPERATION                                                                    |                                                         |
| 20. AUTOPSY?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                              |                                                                                   |                                                                                                     |                                                         |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)                                                                                                                                                                                          | PLACE (Home, farm, factory, street, OF office bldg., etc.)                        | (CITY OR TOWN)                                                                                      | (COUNTY)                                                |
| INJURY                                                                                                                                                                                                                           | INJURY OCCURRED                                                                   | HOW DID INJURY OCCUR?                                                                               |                                                         |
| TIME (Month) (Day) (Year) (Hour)                                                                                                                                                                                                 | While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> |                                                                                                     |                                                         |
| 22. I hereby certify that I attended the deceased from April 5, 1953, to April 6, 1953, that I last saw the deceased alive on April 5, 1953, and that death occurred at 9:15 p.m., from the causes and on the date stated above. |                                                                                   |                                                                                                     |                                                         |
| SIGNATURE<br>Orlando H. Sprecher M.D.                                                                                                                                                                                            |                                                                                   | ADDRESS<br>S. 24th St., Md.                                                                         |                                                         |
| DATE SIGNED<br>April 6, 1953                                                                                                                                                                                                     |                                                                                   |                                                                                                     |                                                         |
| 23. BURIAL CREMATION REMOVAL (Specify)                                                                                                                                                                                           | DATE THEREOF<br>April 9                                                           | NAME OF CEMETERY OR CREMATORY<br>White Clay Creek                                                   | LOCATION (City, town, or county) (State)<br>Newark, Md. |
| DATE REC'D BY LOCAL REG.<br>April 7                                                                                                                                                                                              | REGISTRAR'S SIGNATURE<br>H. H. Hager                                              | 24. FUNERAL DIRECTOR<br>P. J. Jones                                                                 | ADDRESS<br>Newark, Md.                                  |

MARGIN RESERVED FOR BINDING

VS. A15

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. Especially important. Physicians: please write the causes of death clearly and legibly.

correct age



PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3593

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

03584

|                                                                                                                                                                           |  |                                                                                                        |  |                                                                       |  |                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                        |  |                                                                                                        |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |  |                                          |  |
| COUNTY <u>Cecil</u>                                                                                                                                                       |  | MARYLAND                                                                                               |  | STATE <u>Maryland</u>                                                 |  | COUNTY <u>Garrett</u>                    |  |
| CITY (If outside corporate limits, write RURAL or and give nearest town)                                                                                                  |  | LENGTH OF STAY (in this place)                                                                         |  | CITY (If outside corporate limits, write RURAL and give nearest town) |  |                                          |  |
| X TOWN <u>Perry Point</u>                                                                                                                                                 |  | 4 Months                                                                                               |  | TOWN <u>Mountain Lake Park</u> 11X--                                  |  |                                          |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Veterans Administration Hospital</u>                                                                                         |  |                                                                                                        |  | STREET ADDRESS (If rural give location)                               |  |                                          |  |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                      |  |                                                                                                        |  | 4. DATE OF DEATH:                                                     |  |                                          |  |
| (First) <u>LOUIS</u>                                                                                                                                                      |  | (Middle) <u>I</u>                                                                                      |  | (Last) <u>PREVOST</u>                                                 |  | (Month) (Day) (Year)                     |  |
| 5. SEX: <u>Male</u>                                                                                                                                                       |  | 6. COLOR OR RACE: <u>White</u>                                                                         |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Divorced</u>     |  | 8. DATE OF BIRTH: <u>12-29-1887</u>      |  |
| 9. AGE last birthday: <u>67</u> yrs                                                                                                                                       |  | 10. AGE last birthday: <u>67</u> yrs                                                                   |  | 11. BIRTHPLACE (State or foreign country): <u>Penna.</u>              |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Veterinarian</u>                                                          |  |                                                                                                        |  | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Self employed</u>               |  |                                          |  |
| 13. FATHER'S NAME: <u>CLAUDE PREVOST - Deceased</u>                                                                                                                       |  |                                                                                                        |  | 14. MOTHER'S MAIDEN NAME: <u>MARY PETREY - Deceased</u>               |  |                                          |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If Yes, give war or dates of service): <u>Yes</u> <u>WW-I</u>                                          |  |                                                                                                        |  | 16. SOCIAL SECURITY NO.: <u>Unknown</u>                               |  |                                          |  |
| 17. INFORMANT & ADDRESS: <u>Hospital Records, VAH., Perry Point, Md.</u>                                                                                                  |  |                                                                                                        |  |                                                                       |  |                                          |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                 |  |                                                                                                        |  |                                                                       |  | INTERVAL BETWEEN ONSET AND DEATH         |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                       |  |                                                                                                        |  |                                                                       |  |                                          |  |
| IMMEDIATE CAUSE (A) <u>Peritonitis, diffuse, due to leakage from</u>                                                                                                      |  |                                                                                                        |  |                                                                       |  | 72 -96 Hrs.                              |  |
| ANTECEDENT CAUSE (B) <u>Urethro Sigmoidal anastomosis.</u>                                                                                                                |  |                                                                                                        |  |                                                                       |  |                                          |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                                                                             |  |                                                                                                        |  |                                                                       |  | Unknown                                  |  |
| (C) <u>Carcinoma urinary bladder.</u>                                                                                                                                     |  |                                                                                                        |  |                                                                       |  |                                          |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                     |  |                                                                                                        |  |                                                                       |  |                                          |  |
| 19A. DATE OF OPERATION:                                                                                                                                                   |  |                                                                                                        |  | 19B. MAJOR FINDINGS OF OPERATION                                      |  |                                          |  |
|                                                                                                                                                                           |  |                                                                                                        |  |                                                                       |  |                                          |  |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                          |  |                                                                                                        |  |                                                                       |  |                                          |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                          |  | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                           |  | 21C. WHERE DID (City or town) (County) (State)                        |  | 21D. HOW DID INJURY OCCUR?               |  |
|                                                                                                                                                                           |  |                                                                                                        |  |                                                                       |  |                                          |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                           |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |  |                                                                       |  |                                          |  |
|                                                                                                                                                                           |  |                                                                                                        |  |                                                                       |  |                                          |  |
| 22. I hereby certify that I attended the deceased from Dec. 1, 1954, to April 1, 1955, and that death occurred at 2:50 P.M. from the causes and on the date stated above. |  |                                                                                                        |  |                                                                       |  |                                          |  |
| SIGNATURE <u>W. OPLER, Chief, Professional Services</u>                                                                                                                   |  |                                                                                                        |  | ADDRESS <u>M.O. VAH., Perry Point, Md.</u>                            |  | DATE SIGNED <u>4-4-55</u>                |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                  |  | DATE THEREOF                                                                                           |  | NAME OF CEMETERY OR CREMATORY                                         |  | LOCATION (City, town, or county) (State) |  |
| <u>Removal</u>                                                                                                                                                            |  | <u>4-2-55</u>                                                                                          |  | <u>Arlington National</u>                                             |  | <u>Ft Myer Virginia.</u>                 |  |
| DATE REC'D BY LOCAL REGISTRAR <u>4/4/55</u>                                                                                                                               |  | REGISTRAR'S SIGNATURE <u>Jane E. Langherty</u>                                                         |  | 24. FUNERAL DIRECTOR <u>PENNINGTON &amp; SON</u>                      |  | ADDRESS <u>Havre DeGrace, Md.</u>        |  |

U.S. GOVERNMENT

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PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 3584                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  | 03585                                                                            |  |                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------------------|--|
| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 92                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                           |  |                                              |  |
| COUNTY Cecil                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | MARYLAND                                                                                               |  | STATE Md.                                                                        |  | COUNTY Cecil                                 |  |
| CITY (If outside corporate limits, write OR and give nearest town) Elton                                                                                                                                                                                                                                                                                                                                                                                           |  | LENGTH OF STAY 7 hours                                                                                 |  | CITY (If outside corporate limits write RURAL and give nearest town) Elton Rural |  | TOWN                                         |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS Union Hospital                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |  | STREET ADDRESS (If rural, give location) 1                                       |  |                                              |  |
| 3. NAME OF DECEASED: (Type or Print) LINDA                                                                                                                                                                                                                                                                                                                                                                                                                         |  | (First) (Middle) (Last) REED                                                                           |  | 4. DATE OF DEATH 4 3 19 55                                                       |  | (Month) (Day) (Year)                         |  |
| 5. SEX: F.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 6. COLOR OR RACE: White                                                                                |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                                 |  | 8. DATE OF BIRTH: 1-2-1881                   |  |
| 9. AGE last birthday: 74 yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | IF UNDER 1 YEAR Months Days                                                                            |  | IF UNDER 24 HRS. Hours Min.                                                      |  |                                              |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of life) Housewife                                                                                                                                                                                                                                                                                                                                                                                       |  | 10b. KIND OF BUSINESS OR INDUSTRY: at home                                                             |  | 11. BIRTHPLACE (State or foreign country) Chestertown Md                         |  | 12. CITIZEN OF WHAT COUNTRY? U.S.            |  |
| 13. FATHER'S NAME: William Lewis                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |  | 14. MOTHER'S MAIDEN NAME: Anna Blackett                                          |  |                                              |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) no                                                                                                                                                                                                                                                                                                                                                                                                   |  | 16. SOCIAL SECURITY NO.: —                                                                             |  | 17. INFORMANT & ADDRESS: Norman Reed, Elton Md.                                  |  |                                              |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |                                              |  |
| 420.1 Immediate cause (a) Acute Coronary Thrombosis                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c)                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  | 19b. MAJOR FINDING OF OPERATION:                                                 |  |                                              |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                  |  | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc.) INJURY                                 |  | 21c. (City or town) (County) (State)                                             |  |                                              |  |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 21f. HOW DID INJURY OCCUR?                                                       |  |                                              |  |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |                                                                                                        |  |                                                                                  |  |                                              |  |
| SIGNATURE J. L. Dodson                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | CHIEF MEDICAL EXAMINER                                                                                 |  | DEPUTY MEDICAL EXAMINER                                                          |  | DATE SIGNED 4-8-55                           |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify): Burial                                                                                                                                                                                                                                                                                                                                                                                                                   |  | DATE THEREOF 4/6/55                                                                                    |  | NAME OF CEMETERY OR CREMATORY Elton                                              |  | LOCATION (City, town, or county) (State) Md. |  |
| DATE REC'D BY LOCAL REG April 4                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | REGISTRAR'S SIGNATURE H. J. Frager                                                                     |  | 24. FUNERAL DIRECTOR RIPPIN FUNERAL HOME                                         |  | ADDRESS                                      |  |



PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 03586  
3599

# CERTIFICATE OF DEATH

Item 2, Film 180 4-22-55 et

Reg. Dist. No. 97

|                                                                                                                                                                                                                                                    |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                 |  |                                                                                                   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                        |  |                                                                                               |  |
| COUNTY <i>Cecil</i>                                                                                                                                                                                                                                |  | MARYLAND                                                                                          |  | STATE <i>Delaware</i>                                                         |  | COUNTY                                                                                        |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                           |  | LENGTH OF STAY (in this place)                                                                    |  | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN |  | Newark 46x-3                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                          |  | 5 hrs. 52 min                                                                                     |  | STREET ADDRESS                                                                |  | (If rural give location)                                                                      |  |
| 67 <i>U.S. Naval Hospital</i>                                                                                                                                                                                                                      |  |                                                                                                   |  | 89 Chancer Drive                                                              |  |                                                                                               |  |
| 3. NAME OF DECEASED: (First) <i>Matthew</i> (Middle) <i>George</i> (Last) <i>Reilly</i>                                                                                                                                                            |  |                                                                                                   |  | 4. DATE OF DEATH: (Month) <i>Apr</i> (Day) <i>14</i> (Year) <i>1955</i>       |  |                                                                                               |  |
| 5. SEX: <i>Male</i>                                                                                                                                                                                                                                |  | 6. COLOR OR RACE: <i>White</i>                                                                    |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):                             |  | 8. DATE OF BIRTH: <i>4-14-55</i>                                                              |  |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, even if retired:                                                                                                                                                         |  |                                                                                                   |  | 10b. KIND OF BUSINESS OR INDUSTRY:                                            |  | 9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS. yrs. Months Days Hours Min <i>3 32</i> |  |
| 13. FATHER'S NAME: <i>Robert L. Reilly</i>                                                                                                                                                                                                         |  |                                                                                                   |  | 14. MOTHER'S MAIDEN NAME: <i>Constance Carlin</i>                             |  |                                                                                               |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                              |  |                                                                                                   |  | 16. SOCIAL SECURITY No.:                                                      |  | 17. INFORMANT & ADDRESS: <i>Navy Records</i>                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                          |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
| 776x Immediate cause (a) <i>Prematurity</i> DUE TO                                                                                                                                                                                                 |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) DUE TO                                                                                                                 |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
| (c)                                                                                                                                                                                                                                                |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
| II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death.                                                                                                                   |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                            |  |                                                                                                   |  | 19b. MAJOR FINDINGS OF OPERATION                                              |  |                                                                                               |  |
| 21. ACCIDENT (Specify) SUICIDE HOMICIDE                                                                                                                                                                                                            |  |                                                                                                   |  | PLACE (Home, farm, factory, street, OF office bldg., etc.)                    |  | (CITY OR TOWN) (COUNTY) (STATE)                                                               |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                         |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |  | HOW DID INJURY OCCUR?                                                         |  |                                                                                               |  |
| 22. I hereby certify that I attended the deceased from <i>4-14</i> , 1955, to <i>4-14</i> , 1955, that I last saw the deceased alive on <i>4-14</i> , 1955, and that death occurred at <i>6:35</i> , from the causes and on the date stated above. |  |                                                                                                   |  |                                                                               |  |                                                                                               |  |
| SIGNATURE <i>Grand Cicalose</i> (Degree or title) <i>M.D. G.J.B.</i>                                                                                                                                                                               |  |                                                                                                   |  | ADDRESS DATE SIGNED <i>4-15-55</i>                                            |  |                                                                                               |  |
| G. T. CICALOSE, LTJG (MC) USNR                                                                                                                                                                                                                     |  |                                                                                                   |  | USNH, BAINBRIDGE, MARYLAND                                                    |  |                                                                                               |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                                           |  | DATE THEREOF                                                                                      |  | NAME OF CEMETERY OR CREMATORY                                                 |  | LOCATION (City, town, or county) (State)                                                      |  |
| <i>Burial</i>                                                                                                                                                                                                                                      |  | <i>4-14-55</i>                                                                                    |  | <i>St. Joseph's Extraordinary</i>                                             |  | <i>Wilmington, Del.</i>                                                                       |  |
| DATE REC'D BY LOCAL REGISTRAR                                                                                                                                                                                                                      |  | REGISTRAR'S SIGNATURE                                                                             |  | 24. FUNERAL DIRECTOR                                                          |  | ADDRESS                                                                                       |  |
| <i>4-14-55</i>                                                                                                                                                                                                                                     |  | <i>North B. Branch</i>                                                                            |  | <i>New A. Patterson &amp; Son</i>                                             |  | <i>Perryville, Md.</i>                                                                        |  |

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BUREAU V. S.

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## CERTIFICATE OF DEATH

Reg. Dist. No. 96

|                                                                                                                                                                                                               |                                |                                                                        |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------|-----------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                            |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                 |                                   |
| COUNTY <u>Cecil</u>                                                                                                                                                                                           | MARYLAND                       | CITY <u>Maryland</u>                                                   | COUNTY <u>Cecil</u>               |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                         | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)  | OR                                |
| <u>Perry Point</u>                                                                                                                                                                                            | <u>30yr. 10mo. 24days</u>      | <u>Colora</u>                                                          |                                   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Veterans Administration Hospital</u>                                                                                                                             |                                | STREET ADDRESS (If rural give location)                                |                                   |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                  |                                | 4. DATE (Month) (Day) (Year)                                           |                                   |
| <u>FRED K. RILEY</u>                                                                                                                                                                                          |                                | <u>April 15 19 55</u>                                                  |                                   |
| 5. SEX: <u>Male</u>                                                                                                                                                                                           | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Single</u>        | 8. DATE OF BIRTH: <u>1-8-1892</u> |
| 9. AGE last birthday: <u>63</u> yrs.                                                                                                                                                                          |                                | IF UNDER 1 YEAR: Months Days Hours Min.                                |                                   |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Brass Worker</u>                                                                                              |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Ringait's Brass Co.</u>          |                                   |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>                                                                                                                                                    |                                | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                |                                   |
| 13. FATHER'S NAME: <u>Barclay E. Riley</u>                                                                                                                                                                    |                                | 14. MOTHER'S MAIDEN NAME: <u>Mary E. Taylor</u>                        |                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>Yes</u> (If Yes, give war or dates of service) <u>WW I</u>                                                                                 |                                | 16. SOCIAL SECURITY NO.: <u>Unknown</u>                                |                                   |
| 17. INFORMANT & ADDRESS: <u>Hospital Records, VAH, Perry Point, Md.</u>                                                                                                                                       |                                |                                                                        |                                   |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                     |                                | INTERVAL BETWEEN ONSET AND DEATH                                       |                                   |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                            |                                |                                                                        |                                   |
| (A) IMMEDIATE CAUSE: <u>Pyelonephronis bilateral severe</u>                                                                                                                                                   |                                | <u>10 to 14days</u>                                                    |                                   |
| (B) ANTECEDENT CAUSE (S): <u>Prostatic hypertrophy and obstruction</u>                                                                                                                                        |                                | <u>Unk.</u>                                                            |                                   |
| (C) DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST: <u>Uremia, hremic poisoning (clinical)</u>                                                                  |                                | <u>2 weeks</u>                                                         |                                   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH: <u>Fracture of right femur</u>                                                           |                                |                                                                        |                                   |
| 19A. DATE OF OPERATION:                                                                                                                                                                                       |                                | 19B. MAJOR FINDINGS OF OPERATION                                       |                                   |
|                                                                                                                                                                                                               |                                |                                                                        |                                   |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                              |                                |                                                                        |                                   |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                            |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) |                                   |
| 21C. WHERE DID (City or town) (County) (State)                                                                                                                                                                |                                | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                        |                                   |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>                                                      |                                | 21F. HOW DID INJURY OCCUR?                                             |                                   |
| 22. I hereby certify that I attended the deceased from <u>5-22</u> , 19 <u>54</u> , to <u>4-15</u> , 19 <u>55</u> , and that death occurred at <u>1:50 PM</u> , from the causes and on the date stated above. |                                |                                                                        |                                   |
| SIGNATURE <u>W. Oppler</u>                                                                                                                                                                                    |                                | ADDRESS <u>VAH, Perry Point, Md.</u>                                   |                                   |
| DATE SIGNED <u>4-15-55</u>                                                                                                                                                                                    |                                |                                                                        |                                   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u>                                                                                                                                                        |                                | DATE THEREOF <u>4-18-1955</u>                                          |                                   |
| NAME OF CEMETERY OR CREMATORY <u>Harmony Chapel</u>                                                                                                                                                           |                                | LOCATION (City, town, or county) (State) <u>Perryville, Md.</u>        |                                   |
| DATE REC'D BY LOCAL REGISTRAR <u>4-17-55</u>                                                                                                                                                                  |                                | REGISTRAR'S SIGNATURE <u>W. Oppler</u>                                 |                                   |
| FUNERAL DIRECTOR'S ADDRESS <u>LEE A PATTERSON &amp; SON, Perryville, Md.</u>                                                                                                                                  |                                |                                                                        |                                   |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3 9 1977

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# MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

03588

3691

## CERTIFICATE OF DEATH

Reg. Dist. No. 92

|                                                                                                                  |                        |                                                                                           |                             |
|------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------|-----------------------------|
| 1. PLACE OF DEATH-<br>COUNTY Cecil MARYLAND                                                                      |                        | 2. USUAL RESIDENCE (HOME) OF DECEASED-<br>STATE Maryland COUNTY Cecil                     |                             |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN Elkton RD 3                        |                        | CITY (If outside corporate limits, write RURAL and give nearest town)<br>TOWN Elkton RD 3 |                             |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                        |                        | STREET ADDRESS (If rural give location)                                                   |                             |
| 3. NAME OF DECEASED (First) John Calvin (Middle) Ritchie (Last) Ritchie                                          |                        | 4. DATE OF DEATH (Month) April (Day) 12 (Year) 19 55                                      |                             |
| 5. SEX Male                                                                                                      | 6. COLOR OR RACE White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) Married                                  | 8. DATE OF BIRTH 12-29-1883 |
| 9. AGE last birthday 71 yrs.                                                                                     |                        | 10. BIRTHPLACE (State or foreign country) Maryland                                        |                             |
| 11. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Paper Maker Ret 7 yrs |                        | 12. CITIZEN OF WHAT COUNTRY? USA                                                          |                             |
| 13. FATHER'S NAME William Thomas Ritchie                                                                         |                        | 14. MOTHER'S MAIDEN NAME Annie Reed                                                       |                             |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) no                                             |                        | 16. SOCIAL SECURITY No. 214-01-0365                                                       |                             |
| 17. INFORMANT                                                                                                    |                        | Elkton, RD 3 Maryland                                                                     |                             |

|                                                                                                                                                                                                                          |  |                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                |  | INTERVAL BETWEEN ONSET AND DEATH                                      |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                      |  |                                                                       |  |
| Immediate cause (a) Chronic Myocarditis                                                                                                                                                                                  |  |                                                                       |  |
| Antecedent cause(s) (b) none                                                                                                                                                                                             |  |                                                                       |  |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last (c)                                                                                                                     |  |                                                                       |  |
| 11. OTHER SIGNIFICANT CONDITIONS                                                                                                                                                                                         |  |                                                                       |  |
| Conditions contributing to the death but not related to the disease or condition causing death. none                                                                                                                     |  |                                                                       |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                   |  | 19b. MAJOR FINDINGS OF OPERATION                                      |  |
| 21. ACCIDENT (Specify) PLACE (Home, farm, factory, street, OF office bldg., etc.) (CITY OR TOWN) (COUNTY) (STATE)                                                                                                        |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
| 22. I hereby certify that I attended the deceased from March 1950, to April 1955, that I last saw the deceased alive on April 1955, and that death occurred at 10:30 A.M., from the causes and on the date stated above. |  |                                                                       |  |
| SIGNATURE (Degree or title) ADDRESS DATE SIGNED                                                                                                                                                                          |  |                                                                       |  |
| BUTLER CREMATION (Specify) DATE THEREOF NAME OF CEMETERY OR CREMATORY LOCATION (City, town, or county) (State)                                                                                                           |  |                                                                       |  |
| BUTLER April 15-55 Sharp's Elkton RD 3 Cecil County                                                                                                                                                                      |  |                                                                       |  |
| DATE REC'D BY LOCAL REG April 15 REGISTRAR'S SIGNATURE                                                                                                                                                                   |  | 24. FUNERAL DIRECTOR ADDRESS                                          |  |
| Joseph P. Hantz North East Md                                                                                                                                                                                            |  |                                                                       |  |

MARGIN RESERVED FOR BINING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

DONALD V. S.



36 12

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

|                                                                                                                                                                                                                                                                   |                                |                                                                                                                                                          |                                  |                                                                         |                                             |                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                |                                |                                                                                                                                                          |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED.                                  |                                             |                                                                                  |  |
| COUNTY <u>Decil</u>                                                                                                                                                                                                                                               |                                | MARYLAND                                                                                                                                                 |                                  | STATE <u>N. C.</u>                                                      |                                             | COUNTY                                                                           |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                          |                                | LENGTH OF STAY (in this place)                                                                                                                           |                                  | CITY (If outside corporate limits, write RURAL and give nearest town)   |                                             |                                                                                  |  |
| X TOWN <u>Perry Point</u>                                                                                                                                                                                                                                         |                                | <u>17yrs.9mo.13days</u>                                                                                                                                  |                                  | TOWN <u>Asheville</u> <u>72x-3</u>                                      |                                             |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Veterans Administration Hospital</u>                                                                                                                                                                                 |                                |                                                                                                                                                          |                                  | STREET ADDRESS (If rural give location) <u>176 St. Dunstens Road</u>    |                                             |                                                                                  |  |
| 3. NAME OF DECEASED: (First) <u>JERRY</u>                                                                                                                                                                                                                         |                                | (Middle) <u>M.</u>                                                                                                                                       |                                  | (Last) <u>ROBERTS</u>                                                   |                                             | 4. DATE (Month) (Day) (Year) OF DEATH: <u>April 12 1955</u>                      |  |
| 5. SEX. <u>Male</u>                                                                                                                                                                                                                                               | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>                                                                                         | 8. DATE OF BIRTH: <u>8-14-92</u> | 9. AGE last birthday <u>62</u> yrs.                                     | IF UNDER 1 YEAR Months <u></u> Days <u></u> | IF UNDER 24 HRS. Hours <u></u> Min. <u></u>                                      |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Glazer</u>                                                                                                                                                        |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>unknown</u>                                                                                                        |                                  | 11. BIRTHPLACE (State or foreign country): <u>North Carolina</u>        |                                             | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                          |  |
| 13. FATHER'S NAME: <u>Burnet Roberts - Deceased</u>                                                                                                                                                                                                               |                                |                                                                                                                                                          |                                  | 14. MOTHER'S MAIDEN NAME: <u>Alice Tweed - Deceased</u>                 |                                             |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>Yes</u> If Yes, give war or dates of service: <u>Peacetime</u>                                                                                                                                  |                                | 16. SOCIAL SECURITY NO. <u>unknown</u>                                                                                                                   |                                  | 17. INFORMANT & ADDRESS: <u>Hospital Records, VAH, Perry Point, Md.</u> |                                             |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                         |                                |                                                                                                                                                          |                                  |                                                                         |                                             | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                                                |                                |                                                                                                                                                          |                                  |                                                                         |                                             |                                                                                  |  |
| IMMEDIATE CAUSE (A) <u>Pneumonia, bronchial, bilateral, severe</u>                                                                                                                                                                                                |                                |                                                                                                                                                          |                                  |                                                                         |                                             | <u>5 to 6 days</u>                                                               |  |
| ANTECEDENT CAUSE (B) <u>Arteriosclerotic heart disease, moderately</u>                                                                                                                                                                                            |                                |                                                                                                                                                          |                                  |                                                                         |                                             | <u>unknown</u>                                                                   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST                                                                                                                                                                      |                                |                                                                                                                                                          |                                  |                                                                         |                                             |                                                                                  |  |
| DUE TO <u>severe</u>                                                                                                                                                                                                                                              |                                |                                                                                                                                                          |                                  |                                                                         |                                             |                                                                                  |  |
| (C) <u>Hemorrhage cerebral, left hemisphere,</u>                                                                                                                                                                                                                  |                                |                                                                                                                                                          |                                  |                                                                         |                                             | <u>2 to 3 hrs.</u>                                                               |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>small</u>                                                                                                                                 |                                |                                                                                                                                                          |                                  |                                                                         |                                             |                                                                                  |  |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                                                           |                                | 19B. MAJOR FINDINGS OF OPERATION                                                                                                                         |                                  |                                                                         |                                             | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                |                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                                                                                             |                                  | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?            |                                             |                                                                                  |  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>VA</u> M.                                                                                                                                                                                                      |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                  | 21F. HOW DID INJURY OCCUR?                                              |                                             |                                                                                  |  |
| 22. I hereby certify that <u>Dr.</u> attended the deceased from <u>6-30</u> , 19 <u>37</u> , to <u>4-12</u> , 19 <u>55</u> , that I last saw the deceased <u>xxxxxx</u> and that death occurred at <u>11:00pm</u> , from the causes and on the date stated above. |                                |                                                                                                                                                          |                                  |                                                                         |                                             |                                                                                  |  |
| SIGNATURE <u>W. OPPLER, Chief, Professional Services</u>                                                                                                                                                                                                          |                                | M.D. <u>VAH, Perry Point, Md.</u>                                                                                                                        |                                  | DATE SIGNED <u>4-13-55</u>                                              |                                             |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Removal</u>                                                                                                                                                                                                           |                                | DATE THEREOF <u>4-13-55</u>                                                                                                                              |                                  | NAME OF CEMETERY OR CREMATORY <u>Unknown</u>                            |                                             | LOCATION (City, town, or county) (State) <u>unknown</u>                          |  |
| DATE REC'D BY LOCAL REGISTRAR <u>4-14-55</u>                                                                                                                                                                                                                      |                                | REGISTRAR'S SIGNATURE <u>Jane E. Dougherty</u>                                                                                                           |                                  | 24. FUNERAL DIRECTOR <u>Pennington &amp; Son, Havre de Grace, Md.</u>   |                                             | ADDRESS                                                                          |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BOILING V. S.

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

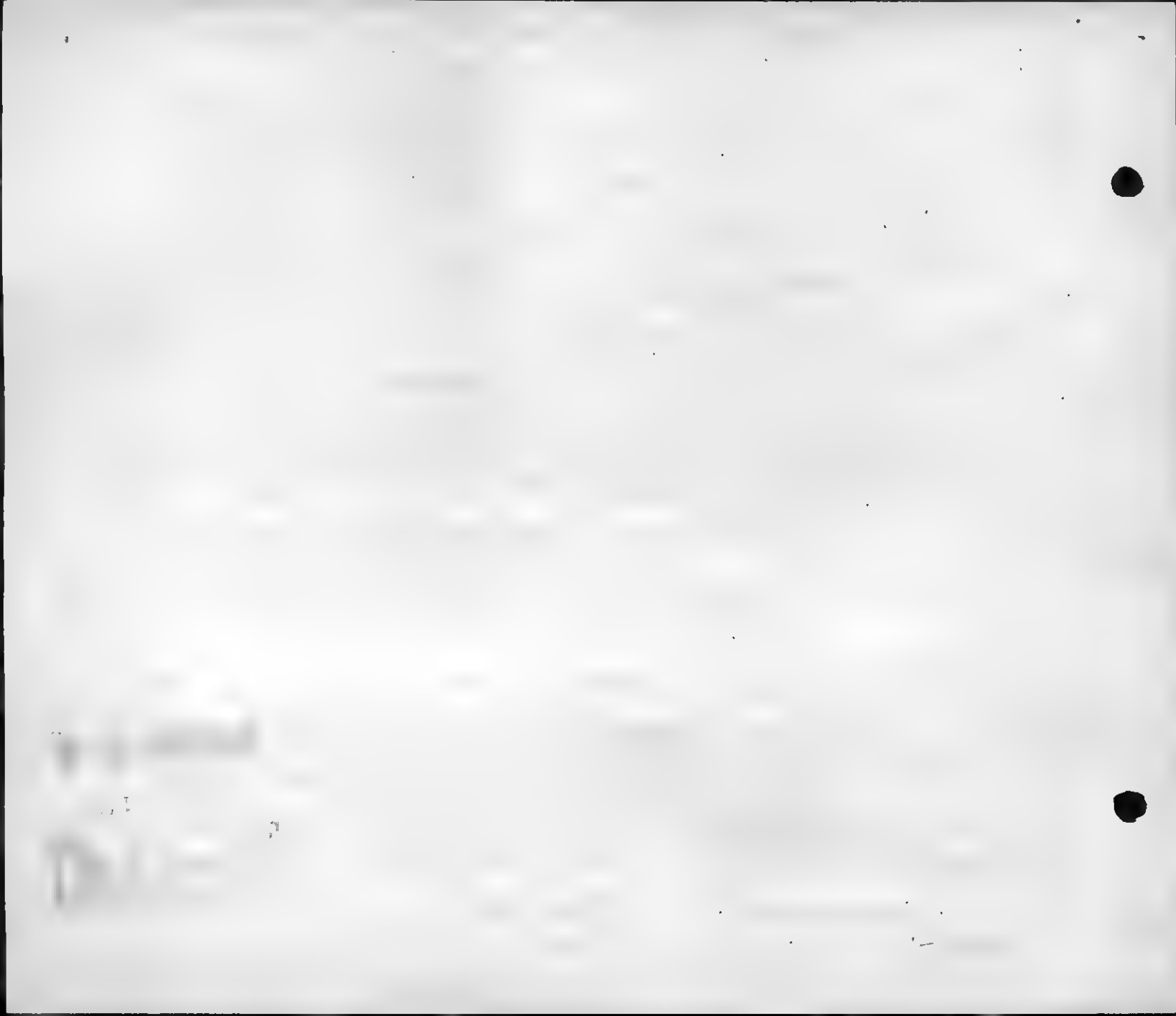
## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

3643

## CERTIFICATE OF DEATH

Reg. Dist. No. 03590 96

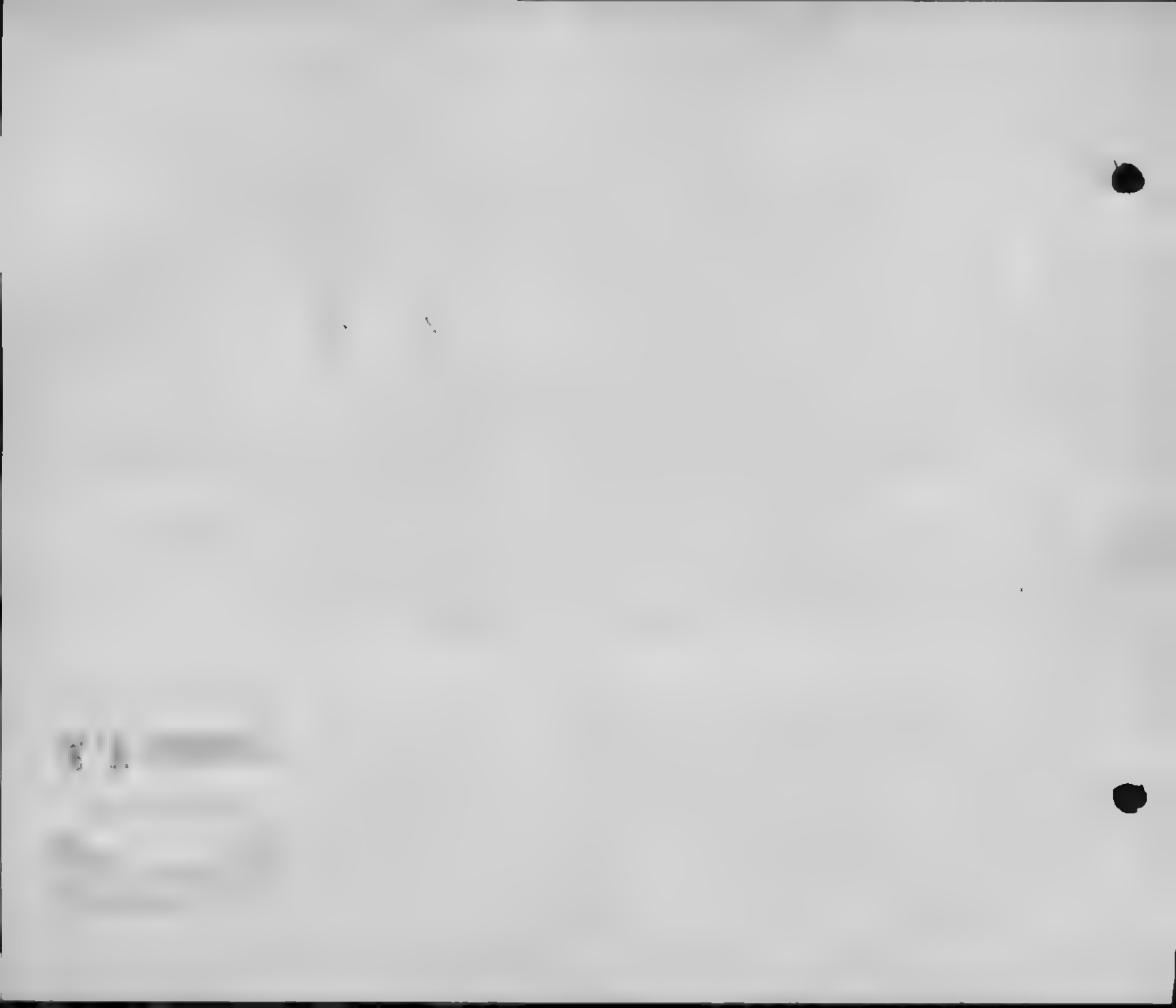
|                                                                                                                                                                                                                                     |                                |                                                                             |                                    |                                                                       |                             |                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                  |                                |                                                                             |                                    | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                             |                                                                                  |  |
| COUNTY <u>Cecil</u>                                                                                                                                                                                                                 |                                | MARYLAND                                                                    |                                    | STATE <u>Maryland</u>                                                 |                             | COUNTY <u>Cecil</u>                                                              |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)                                                                                                                                                               |                                | LENGTH OF STAY (in this place)                                              |                                    | CITY (If outside corporate limits, write RURAL and give nearest town) |                             |                                                                                  |  |
| TOWN <u>Perry Point</u>                                                                                                                                                                                                             |                                | <u>7</u> Days                                                               |                                    | TOWN <u>RFD #1, North East</u>                                        |                             |                                                                                  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS: <u>Veterans Administration Hospital</u>                                                                                                                                                  |                                |                                                                             |                                    | STREET ADDRESS (If rural give location) <u>RFD #1</u>                 |                             |                                                                                  |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)                                                                                                                                                                                        |                                |                                                                             |                                    | 4. DATE (Month) (Day) (Year)                                          |                             |                                                                                  |  |
| <u>WILLIAM (NMI) STOPPEL</u>                                                                                                                                                                                                        |                                |                                                                             |                                    | DATE OF DEATH: <u>April 9 19 55</u>                                   |                             |                                                                                  |  |
| 5. SEX: <u>Male</u>                                                                                                                                                                                                                 | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>            | 8. DATE OF BIRTH: <u>5-28-1891</u> | 9. AGE last birthday <u>63</u> yrs.                                   | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS Hours Min.                                                       |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Carpenter</u>                                                                                                                        |                                | 10B. KIND OF BUSINESS OR INDUSTRY:                                          |                                    | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>            |                             | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                          |  |
| 13. FATHER'S NAME: <u>Charles Stoppel</u>                                                                                                                                                                                           |                                |                                                                             |                                    | 14. MOTHER'S MAIDEN NAME: <u>Josephine Rolf</u>                       |                             |                                                                                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>WWI</u>                                                                                                                    |                                |                                                                             |                                    | 16. SOCIAL SECURITY NO. <u>705-12-1818</u>                            |                             |                                                                                  |  |
| 17. INFORMANT & ADDRESS: <u>Hospital Records, VAH, Perry Point, Md.</u>                                                                                                                                                             |                                |                                                                             |                                    |                                                                       |                             |                                                                                  |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                           |                                |                                                                             |                                    |                                                                       |                             | INTERVAL BETWEEN ONSET AND DEATH                                                 |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                  |                                |                                                                             |                                    |                                                                       |                             |                                                                                  |  |
| IMMEDIATE CAUSE (A) <u>Pneumonia Bronchial due to</u>                                                                                                                                                                               |                                |                                                                             |                                    |                                                                       |                             | <u>2 to 3 days</u>                                                               |  |
| ANTECEDENT CAUSE (B) <u>Calcification of Aortic Mitral Valves &amp; insufficiency of both valves &amp; hypertrophy</u>                                                                                                              |                                |                                                                             |                                    |                                                                       |                             | <u>Unknown</u>                                                                   |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) <u>Other Arteriosclerosis severe</u>                                                                                              |                                |                                                                             |                                    |                                                                       |                             | <u>Unknown</u>                                                                   |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                |                                |                                                                             |                                    |                                                                       |                             |                                                                                  |  |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                             |                                | 19B. MAJOR FINDINGS OF OPERATION                                            |                                    |                                                                       |                             | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                  |                                | 21B. PLACE (Home, farm, factory, street, office bldg., etc.)                |                                    | 21C. WHERE DID (City or town) (County) (State)                        |                             | 21D. TIME (Month) (Day) (Year) (Hour)                                            |  |
|                                                                                                                                                                                                                                     |                                | OF INJURY                                                                   |                                    | INJURY OCCURRED                                                       |                             | HOW DID INJURY OCCUR?                                                            |  |
|                                                                                                                                                                                                                                     |                                | at work <input type="checkbox"/> Not white at work <input type="checkbox"/> |                                    |                                                                       |                             |                                                                                  |  |
| 22. I hereby certify that I attended the deceased from <u>4-2</u> , 19 <u>55</u> , to <u>4-9</u> , 19 <u>55</u> , that I saw the deceased <u>and that death occurred at 3:55 P M, from the causes and on the date stated above.</u> |                                |                                                                             |                                    |                                                                       |                             |                                                                                  |  |
| SIGNATURE <u>W. Oppen, M.D.</u>                                                                                                                                                                                                     |                                | ADDRESS <u>Chief Professional Services, VAH, Perry Point, Md.</u>           |                                    | DATE SIGNED <u>4-10-55</u>                                            |                             |                                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)                                                                                                                                                                                            |                                | NAME OF CEMETERY OR CREMATORY                                               |                                    | LOCATION (City, town, or county) (State)                              |                             |                                                                                  |  |
| <u>Removal</u>                                                                                                                                                                                                                      |                                | <u>Bay View</u>                                                             |                                    | <u>North East, Maryland</u>                                           |                             |                                                                                  |  |
| DATE REC'D BY LOCAL REGISTRAR <u>4-10-55</u>                                                                                                                                                                                        |                                | REGISTRAR'S SIGNATURE <u>Irene E. Dougherty</u>                             |                                    | 24. FUNERAL DIRECTOR <u>Joseph Grant</u>                              |                             | ADDRESS <u>North East, Maryland</u>                                              |  |





PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 3624<br>MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                                        |                                            | 03591<br>Reg. Dist.                      |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|---------------------------------------------------------|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 96                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                                        |                                            |                                          |                                                         |
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:     |                                          |                                                         |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Becil                          |                                                                                                        | STATE                                      | Md                                       |                                                         |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                                                                                                                                                                                                                                                                                                                                                                                           | LENGTH OF STAY on the premises | CITY (If outside corporate limits write RURAL and give nearest town)                                   |                                            |                                          |                                                         |
| TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Port Deposit                   |                                                                                                        | OR TOWN                                    | Port Deposit                             |                                                         |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                                        | STREET ADDRESS (If rural, give location)   |                                          |                                                         |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                                        | 4. DATE OF DEATH                           |                                          |                                                         |
| (First) (Middle) (Last)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                                                        | (Month) (Day) (Year)                       |                                          |                                                         |
| ANNIE ELIZABETH TAYLOR                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                                        | 4 30 1908                                  |                                          |                                                         |
| 5. SEX:                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. COLOR OR RACE:              | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify)                                                        | 8. DATE OF BIRTH:                          | 9. AGE last birthday: yrs.               | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |
| F                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | White                          | Married                                                                                                | 1895                                       | 29                                       |                                                         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired)                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                        | 11. BIRTHPLACE (State or foreign country): |                                          |                                                         |
| Housewife                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                                        | Pring Sun Md.                              |                                          |                                                         |
| 10b. KIND OF BUSINESS OR INDUSTRY:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                        | 12. CITIZEN OF WHAT COUNTRY?               |                                          |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                                                        | U.S.                                       |                                          |                                                         |
| 13. FATHER'S NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                        | 14. MOTHER'S MAIDEN NAME:                  |                                          |                                                         |
| James Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                        | Alice Gray                                 |                                          |                                                         |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                        | 16. SOCIAL SECURITY No.:                   |                                          |                                                         |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |                                                                                                        |                                            |                                          |                                                         |
| 17. INFORMANT & ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                        |                                            |                                          |                                                         |
| Alice Taylor Port Deposit Md.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                                        |                                            |                                          |                                                         |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                                        |                                            |                                          |                                                         |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                                        |                                            |                                          |                                                         |
| 420.1 Immediate cause (a)..... DUE TO                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                        |                                            |                                          |                                                         |
| Antecedent cause(s) (b)..... DUE TO                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                        |                                            |                                          |                                                         |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c).....                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                        |                                            |                                          |                                                         |
| 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                                        |                                            |                                          |                                                         |
| 19a. DATE OF OPERATION: 19b. MAJOR FINDING OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                                        |                                            |                                          |                                                         |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                                        |                                            |                                          |                                                         |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.                                                                                                                                                                                                                                                                                                                                                  |                                | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 |                                            | 21c. (City or town) (County) (State)     |                                                         |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |                                            | 21f. HOW DID INJURY OCCUR?               |                                                         |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                                |                                                                                                        |                                            |                                          |                                                         |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | CHIEF MEDICAL EXAMINER                                                                                 |                                            |                                          |                                                         |
| W. E. DOCKSON                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | DEPUTY MEDICAL EXAMINER                                                                                |                                            |                                          |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                | ASSISTANT MEDICAL EXAM.                                                                                |                                            |                                          |                                                         |
| 23. BURIAL, CREMATION, REMOVAL (Specify):                                                                                                                                                                                                                                                                                                                                                                                                                          |                                | DATE THEREOF                                                                                           |                                            | LOCATION (City, town, or county) (State) |                                                         |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | 5-2-1955                                                                                               |                                            | Hopewell                                 |                                                         |
| DATE REC'D BY LOCAL REG.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | REGISTRAR'S SIGNATURE                                                                                  |                                            | 24. FUNERAL DIRECTOR'S ADDRESS           |                                                         |
| 5-2-1955                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | James S. Dougherty                                                                                     |                                            | Wm A. Catherine & Son Perryville, Md.    |                                                         |



MARYLAND STATE DEPARTMENT OF HEALTH

2411 N. Charles Street, Baltimore

03592

3695

CERTIFICATE OF DEATH

Reg. Dist. No.....

|                                                                                                                                                                                                                              |                               |                                                                                                                                                                                                                                                                                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. PLACE OF DEATH<br>COUNTY <u>Cecil</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rural, Rising Sun</u><br>TOWN <u>Rising Sun</u><br>HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>100</u> |                               | 2. USUAL RESIDENCE (HOME) OF DECEASED<br>STATE <u>Calvert</u> COUNTY <u>Cecil</u><br>CITY (If outside corporate limits, write RURAL and give nearest town) <u>Rural - Rising Sun</u><br>TOWN <u>Rising Sun</u><br>STREET ADDRESS (If rural give location) <u>3 miles W. of Rising Sun</u> |                                |
| 3. NAME OF DECEASED<br>(Type or Print) <u>Harry</u> (First) <u>Clayton</u> (Middle) <u>Todd</u> (Last)                                                                                                                       |                               | 4. DATE OF DEATH<br>(Month) <u>4</u> (Day) <u>22</u> (Year) <u>1955</u>                                                                                                                                                                                                                   |                                |
| 5. SEX <u>male</u>                                                                                                                                                                                                           | 6. COLOR OR RACE <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify) <u>married</u>                                                                                                                                                                                                                            | 8. DATE OF BIRTH <u>May 13</u> |
| 9. AGE last birthday <u>77</u> yrs.                                                                                                                                                                                          |                               | 10. If under 1 year: Months <u>7</u> Days <u>22</u> Hours <u>19</u> Min. <u>55</u>                                                                                                                                                                                                        |                                |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, if retired) <u>Farmer</u>                                                                                                                         |                               | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farmer</u>                                                                                                                                                                                                                                           |                                |
| 11. BIRTHPLACE (State or foreign country) <u>Chester County, Pa.</u>                                                                                                                                                         |                               | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>                                                                                                                                                                                                                                                  |                                |
| 13. FATHER'S NAME <u>Thaddeus Todd</u>                                                                                                                                                                                       |                               | 14. MOTHER'S MAIDEN NAME <u>Letitia Evans</u>                                                                                                                                                                                                                                             |                                |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> (If yes, give war or dates of service)                                                                                                           |                               | 16. SOCIAL SECURITY No. <u>none</u>                                                                                                                                                                                                                                                       |                                |
| 17. INFORMANT <u>Lila May Todd, Rising Sun, Md.</u>                                                                                                                                                                          |                               |                                                                                                                                                                                                                                                                                           |                                |

18. MEDICAL CERTIFICATION

1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

4250  
Immediate cause (a) Myocardial Infarction 2 days

Antecedent cause(s) (b) Coronary Artery Disease 2 wks

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last (c) Arteriosclerosis 2 wks

II. OTHER SIGNIFICANT CONDITIONS  
Conditions contributing to the death but not related to the disease or condition causing death. none

19a. DATE OF OPERATION

19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY? Yes ☐ No ☐

21. ACCIDENT (Specify) SUICIDE PLACE (Home, farm, factory, street, office bldg., etc.) Home (CITY OR TOWN) Rising Sun (COUNTY) Cecil (STATE) Md.

TIME (Month) (Day) (Year) (Hour) 4/22/55 INJURY OCCURRED While at Work HOW DID INJURY OCCUR? At work

22. I hereby certify that I attended the deceased from 4/22/55 to 4/22/55, that I last saw the deceased alive on 4/22/55, 1955, and that death occurred at 2:30 m., from the causes and on the date stated above.

SIGNATURE Will R. Taylor (Degree or title) MD ADDRESS 100 W. ... DATE SIGNED 4/23/55

23. BURIAL, CREMATION REMOVAL (Specify) Burial DATE THEREOF 4/26/55 NAME OF CEMETERY OR CREMATORY Oxford, Pa. LOCATION (City, town, or county) Oxford, Chester Co (State) Pa

DATE REC'D BY LOCAL Apr 23-55 REGISTRAR'S SIGNATURE L.M. Worthington 24. FUNERAL DIRECTOR Ralph M. Reed, Rising Sun, Md. ADDRESS Rising Sun, Md.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U.S. AIR FORCE

MAY

1954

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

3696  
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 94

Reg. No. 3593

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        |                                                                                             |                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                      |                                                                 |
| COUNTY <u>Cecil</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MARYLAND                                                                                               | STATE <u>md</u>                                                                             | COUNTY <u>Cecil</u>                                             |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)<br>TOWN <u>Bayview</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LENGTH OF STAY (in this place)<br><u>Life</u>                                                          | CITY (If outside corporate limits write RURAL and give nearest town)<br>TOWN <u>Bayview</u> | X                                                               |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | STREET ADDRESS (If rural, give location)<br><u>1</u>                                        |                                                                 |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>HARRY LAWSON TRIMBLE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>4 24 19 05</u>                                  |                                                                 |
| 5. SEX: <u>M</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. COLOR OR RACE: <u>White</u>                                                                         | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                                            | 8. DATE OF BIRTH: <u>8-16-1899</u>                              |
| 9. AGE last birthday: <u>65</u> yrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.                                 |                                                                 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life)<br><u>Owner Livery</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | 10b. KIND OF BUSINESS OR INDUSTRY: <u>OWN</u>                                               |                                                                 |
| 11. BIRTHPLACE (State or foreign country): <u>Maryland</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                                     |                                                                 |
| 13. FATHER'S NAME: <u>Harry D Trimble</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | 14. MOTHER'S MAIDEN NAME: <u>Elma Denison</u>                                               |                                                                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)<br><u>no</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | 16. SOCIAL SECURITY No.: <u>217-02-1901</u>                                                 |                                                                 |
| 17. INFORMANT & ADDRESS: <u>Harriet Trimble North East Blvd.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                             |                                                                 |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                             |                                                                 |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | INTERVAL BETWEEN ONSET AND DEATH                                                            |                                                                 |
| 4201<br>Immediate cause (a) <u>Acute Coronary Occlusion</u><br>DUE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                             |                                                                 |
| Antecedent cause(s) (b) <u>Occlusion</u><br>Diseases or conditions, if any, giving rise to the above cause DUE TO<br>stating underlying cause last (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                             |                                                                 |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                             |                                                                 |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | 19b. MAJOR FINDING OF OPERATION:                                                            |                                                                 |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                             |                                                                 |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21b. PLACE (Home, farm, factory, street, office bldg., etc., INJURY)                                   | 21c. (City or town) (County) (State)                                                        |                                                                 |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?                                                                  |                                                                 |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> .<br>SIGNATURE <u>W. L. Woodson</u> CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>4-25-55</u><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |                                                                                                        |                                                                                             |                                                                 |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE THEREOF: <u>4/28/55</u>                                                                           | NAME OF CEMETERY OR CREMATORY: <u>Bion Presbyterian Cem.</u>                                | LOCATION (City, town, or county) (State): <u>Bion, Maryland</u> |
| DATE REC'D BY LOCAL REG. <u>4-26-55</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REGISTRAR'S SIGNATURE: <u>Sarah E. Rothermel</u>                                                       | FUNERAL DIRECTOR: <u>Joseph R. Grant</u>                                                    | ADDRESS: <u>North East, Md.</u>                                 |


 155-2210

A

3607

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

|                                                                                                                                                                                             |                        |                                                                                                        |                             |                                                                                          |                        |                                                                  |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------|-----------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                          |                        |                                                                                                        |                             | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                   |                        |                                                                  |                             |
| COUNTY Cecil                                                                                                                                                                                |                        | MARYLAND                                                                                               |                             | District of Columbia                                                                     |                        |                                                                  |                             |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Perry Point                                                                                                   |                        | LENGTH OF STAY (in this place) 29 days                                                                 |                             | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Washington |                        |                                                                  |                             |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS Veterans Administration Hospital                                                                                                                  |                        |                                                                                                        |                             | STREET ADDRESS (If rural give location) 409 P. Street, N.W.                              |                        |                                                                  |                             |
| 3. NAME OF DECEASED (Type or Print)                                                                                                                                                         |                        |                                                                                                        |                             | 4. DATE OF DEATH:                                                                        |                        |                                                                  |                             |
| (First) FRANK                                                                                                                                                                               |                        | (Middle) A.                                                                                            |                             | (Last) WALTON                                                                            |                        | (Date) April 13 19 55                                            |                             |
| 5. SEX Male                                                                                                                                                                                 | 6. COLOR OR RACE Negro | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) Married                                               | 8. DATE OF BIRTH: 3-27-1894 | 9. AGE last birthday 61 yrs.                                                             | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days                                            | IF UNDER 24 HRS. Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Blacksmith-Ret.                                                                                |                        |                                                                                                        |                             | 10B. KIND OF BUSINESS OR INDUSTRY: Self-employed                                         |                        | 11. BIRTHPLACE (State or foreign country): Virginia              |                             |
| 13. FATHER'S NAME: Frank Walton                                                                                                                                                             |                        |                                                                                                        |                             | 14. MOTHER'S MAIDEN NAME: Louisa Callas - Deceased                                       |                        |                                                                  |                             |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) Yes                                                                                                                          |                        |                                                                                                        |                             | 16. SOCIAL SECURITY NO. Unknown                                                          |                        | 17. INFORMANT & ADDRESS: Hospital Records, VAH, Perry Point, Md. |                             |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                   |                        |                                                                                                        |                             |                                                                                          |                        |                                                                  |                             |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                          |                        |                                                                                                        |                             |                                                                                          |                        |                                                                  |                             |
| IMMEDIATE CAUSE 151X                                                                                                                                                                        |                        |                                                                                                        |                             | (A) Peritonitis diffuse                                                                  |                        |                                                                  |                             |
| ANTECEDENT CAUSE (8)                                                                                                                                                                        |                        |                                                                                                        |                             | DUE TO                                                                                   |                        |                                                                  |                             |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST.                                                                                              |                        |                                                                                                        |                             | (B) Carcinomatosis generalized, with DUE TO perforations of the small bowel              |                        |                                                                  |                             |
|                                                                                                                                                                                             |                        |                                                                                                        |                             | (C) Adenocarcinoma of the stomach                                                        |                        |                                                                  |                             |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Pulmonary congestion and edema                                         |                        |                                                                                                        |                             |                                                                                          |                        |                                                                  |                             |
| 19A. DATE OF OPERATION:                                                                                                                                                                     |                        |                                                                                                        |                             | 19B. MAJOR FINDINGS OF OPERATION                                                         |                        |                                                                  |                             |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                            |                        |                                                                                                        |                             | INTERVAL BETWEEN ONSET AND DEATH 4 to 5 days                                             |                        |                                                                  |                             |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                          |                        | 21B. PLACE (Home, farm, factory OF INJURY street, office bldg., etc.)                                  |                             | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                             |                        |                                                                  |                             |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY VA M.                                                                                                                                       |                        | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work |                             | 21F. HOW DID INJURY OCCUR?                                                               |                        |                                                                  |                             |
| 22. I hereby certify that I attended the deceased from 3-15, 19 55, to 4-13, 19 55, and saw the deceased, and that death occurred at 9:35a M, from the causes and on the date stated above. |                        |                                                                                                        |                             |                                                                                          |                        |                                                                  |                             |
| SIGNATURE W. OPPLER, Chief, Professional Services                                                                                                                                           |                        |                                                                                                        |                             | ADDRESS VAH, Perry Point, Md.                                                            |                        | DATE SIGNED 4-14-55                                              |                             |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Removal                                                                                                                                            |                        | DATE THEREOF 4-14-55                                                                                   |                             | NAME OF CEMETERY OR CREMATORY Arlington National                                         |                        | LOCATION (City, town, or county) (State) Arlington, Va.          |                             |
| DATE REC'D BY LOCAL REGISTRAR 4-15-1955                                                                                                                                                     |                        | REGISTRAR'S SIGNATURE Irene E. Dougherty                                                               |                             | 24. FUNERAL DIRECTOR Pennington & Son                                                    |                        | ADDRESS Havre de Grace, Md.                                      |                             |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the cause of death clearly and legibly.

U. S. DEPARTMENT OF AGRICULTURE

1915



3608

## CERTIFICATE OF DEATH

Reg. Dist. No. 96

|                                                                                                                                                                                                                                  |  |                                                         |  |                                                                                                      |  |                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| 1. PLACE OF DEATH:                                                                                                                                                                                                               |  |                                                         |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                               |  |                                                                  |  |
| COUNTY Cecil                                                                                                                                                                                                                     |  | MARYLAND                                                |  | STATE Maryland                                                                                       |  | COUNTY Cecil                                                     |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN Port Deposit, Rural                                                                                                                             |  | LENGTH OF STAY (in this place)<br>26 yrs                |  | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN Port Deposit, Rural |  | X                                                                |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br>Happy valley                                                                                                                                                                        |  |                                                         |  | STREET ADDRESS<br>Happy Valley                                                                       |  | 1                                                                |  |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br>(Type or Print) Cornelia Cooper Williams                                                                                                                                         |  |                                                         |  | 4. DATE OF DEATH: (Month) (Day) (Year)<br>4 10 19 55                                                 |  |                                                                  |  |
| 5. SEX: Female                                                                                                                                                                                                                   |  | 6. COLOR OR RACE: White                                 |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specified) Married                                           |  | 8. DATE OF BIRTH: 1-17-1898                                      |  |
|                                                                                                                                                                                                                                  |  |                                                         |  | 9. AGE last birthday: 57 yrs.                                                                        |  | 10. IF UNDER 1 YEAR: Months Days Hours Min.                      |  |
| 10a. USUAL OCCUPATION Give kind of work done during most of working life, if retired<br>Director Happy valley Camp, Owner                                                                                                        |  |                                                         |  | 10b. KIND OF BUSINESS OR INDUSTRY: Maryland                                                          |  | 11. BIRTHPLACE (State or foreign country): USA                   |  |
| 13. FATHER'S NAME: John Wesley Cooper                                                                                                                                                                                            |  |                                                         |  | 14. MOTHER'S MAIDEN NAME: Anna Rebecca Wells                                                         |  |                                                                  |  |
| 15. WAS DECREASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) No                                                                                                                                                               |  | (If Yes, give war or dates of service)                  |  | 16. SOCIAL SECURITY No.:                                                                             |  | 17. INFORMANT & ADDRESS: Fletcher P. Williams, Port Deposit, Md. |  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                        |  |                                                         |  |                                                                                                      |  |                                                                  |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                              |  |                                                         |  |                                                                                                      |  | Interval Between Onset And Death                                 |  |
| 420.1 Immediate cause (a) Coronary Occlusion                                                                                                                                                                                     |  |                                                         |  |                                                                                                      |  | 3 months                                                         |  |
| Antecedent causes (s) (b) Chronic Myocarditis                                                                                                                                                                                    |  |                                                         |  |                                                                                                      |  | 5 yrs.                                                           |  |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c)                                                                                                                            |  |                                                         |  |                                                                                                      |  |                                                                  |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.                                                                                              |  |                                                         |  |                                                                                                      |  |                                                                  |  |
| 19a. DATE OF OPERATION:                                                                                                                                                                                                          |  |                                                         |  | 19b. MAJOR FINDINGS OF OPERATION                                                                     |  |                                                                  |  |
| 21. ACCIDENT (Specify) SUICIDE HOMICIDE                                                                                                                                                                                          |  |                                                         |  | PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY                                    |  | (CITY OR TOWN) (COUNTY) (STATE)                                  |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                       |  | INJURY OCCURRED While at Work [ ] Not While At Work [ ] |  | HOW DID INJURY OCCUR?                                                                                |  |                                                                  |  |
| 22. I hereby certify that I attended the deceased from Jan 1, 1955, to April 10, 1955, that I last saw the deceased alive on April 10, 1955, and that death occurred at 11:30 A.M. from the causes and on the date stated above. |  |                                                         |  |                                                                                                      |  |                                                                  |  |
| SIGNATURE B. Benson, M.D. -                                                                                                                                                                                                      |  |                                                         |  | ADDRESS Port Deposit Md. - 4-12-55                                                                   |  |                                                                  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify) Burial                                                                                                                                                                                  |  | DATE THEREOF 4-13-1955                                  |  | NAME OF CEMETERY OR CREMATORY Bethel                                                                 |  | LOCATION (City, town, or county) (State) Chesapeake City, Md.    |  |
| DATE REC'D BY LOCAL REGISTRAR 4-13-1955                                                                                                                                                                                          |  | REGISTRAR'S SIGNATURE Irene E. Dougherty                |  | 24. FUNERAL DIRECTOR Lee A. Patterson                                                                |  | ADDRESS Perryville, Md.                                          |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U.S. A. 1000000

2 24 1955

1000000

3585

## CERTIFICATE OF DEATH

Reg. Dist. No. 92

|                                                                                                                                                                                                                                   |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------|----------------------------------|
| 1. PLACE OF DEATH:                                                                                                                                                                                                                |                         |                                                                                                                                                          |                                 | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                         |                                         |                                                 |                                  |
| COUNTY Cecil                                                                                                                                                                                                                      |                         | MARYLAND                                                                                                                                                 |                                 | STATE Md.                                                                                      |                                         | COUNTY Kent                                     |                                  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>21 TOWN Elkton                                                                                                                                           |                         | LENGTH OF STAY (in this place)                                                                                                                           |                                 | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Georgetown 14X-2 |                                         |                                                 |                                  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br>65 Union Hospital                                                                                                                                                                    |                         |                                                                                                                                                          |                                 | STREET ADDRESS (If rural give location)                                                        |                                         |                                                 |                                  |
| 3. NAME OF DECEASED: (Type or Print)                                                                                                                                                                                              |                         |                                                                                                                                                          |                                 | 4. DATE (Month) (Day) (Year)                                                                   |                                         |                                                 |                                  |
| (First) Bertha                                                                                                                                                                                                                    |                         | (Middle) Estelle                                                                                                                                         |                                 | (Last) Wilson                                                                                  |                                         | OF DEATH: 4/ 14 1955                            |                                  |
| 5. SEX: Female                                                                                                                                                                                                                    | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married                                                                                                | 8. DATE OF BIRTH: Oct. 31, 1877 | 9. AGE last birthday: 77 yrs.                                                                  | IF UNDER 1 YEAR: Months Days Hours Min. |                                                 | IF UNDER 24 HRS.                 |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Housewife                                                                                                                            |                         | 10B. KIND OF BUSINESS OR INDUSTRY: Own home                                                                                                              |                                 | 11. BIRTHPLACE (State or foreign country): Maryland                                            |                                         | 12. CITIZEN OF WHAT COUNTRY? USA                |                                  |
| 13. FATHER'S NAME: John W. Jarman                                                                                                                                                                                                 |                         |                                                                                                                                                          |                                 | 14. MOTHER'S MAIDEN NAME: Agnes Carey                                                          |                                         |                                                 |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)                                                                                                                             |                         | 16. SOCIAL SECURITY NO. none                                                                                                                             |                                 | 17. INFORMANT & ADDRESS: Andrew Wilson Fedricktown Md.                                         |                                         |                                                 |                                  |
| 18. MEDICAL CERTIFICATION                                                                                                                                                                                                         |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                                                                                                                                |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 |                                  |
| 331X IMMEDIATE CAUSE (A) Respiratory paralysis                                                                                                                                                                                    |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 | 10 min                           |
| ANTECEDENT CAUSE (S) DUE TO (B) Cerebro-vascular Accident                                                                                                                                                                         |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 | 12 hours                         |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) Arteriosclerotic cerebral vessels                                                                                               |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 | years                            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. generalized Arteriosclerosis + Asthma                                                                        |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 | years                            |
| 19A. DATE OF OPERATION:                                                                                                                                                                                                           |                         |                                                                                                                                                          |                                 | 19B. MAJOR FINDINGS OF OPERATION                                                               |                                         |                                                 |                                  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                  |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 |                                  |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                |                         | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                                                                                    |                                 | 21C. WHERE DID (City or town) (County) (State)                                                 |                                         | INJURY OCCUR?                                   |                                  |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                                                                                                   |                         | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                 | 21F. HOW DID INJURY OCCUR?                                                                     |                                         |                                                 |                                  |
| 22. I hereby certify that I attended the deceased from April 14, 1954 to April 14, 1955 that I last saw the deceased alive on April 14, 1955, and that death occurred at 9:30 P.M., from the causes and on the date stated above. |                         |                                                                                                                                                          |                                 |                                                                                                |                                         |                                                 |                                  |
| SIGNATURE Wallace Olenchak                                                                                                                                                                                                        |                         | M. D. Cecil 1 ton, Md                                                                                                                                    |                                 | DATE SIGNED April 16, 1955                                                                     |                                         |                                                 |                                  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial                                                                                                                                                                                   |                         | DATE THEREOF 4/17/55                                                                                                                                     |                                 | NAME OF CEMETERY OR CREMATORY Georgetown Cem                                                   |                                         | LOCATION (City, town, or county) Georgetown MD. |                                  |
| DATE REC'D BY LOCAL REGISTRAR April 19                                                                                                                                                                                            |                         | REGISTRAR'S SIGNATURE FR Feager                                                                                                                          |                                 | 24. FUNERAL DIRECTOR ADDRESS Edward Bellows Millington Md.                                     |                                         |                                                 |                                  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

APR 20 1955

BUREAU V. S.

3609

## CERTIFICATE OF DEATH

Reg. Dist. No. 90

|                                                                                                       |                   |                                                   |                                                                                             |            |              |
|-------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------|------------|--------------|
| 1. PLACE OF DEATH:                                                                                    |                   |                                                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                                      |            |              |
| COUNTY                                                                                                | Cecil             | MARYLAND                                          | STATE                                                                                       | Md.        | COUNTY Cecil |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)                              | Earleville        | LENGTH OF STAY (in this place)                    | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN               | Earleville | X            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS                                                             | 00                |                                                   | STREET ADDRESS (If rural give location)                                                     |            | 1            |
| 3. NAME OF DECEASED:                                                                                  |                   |                                                   | 4. DATE (Month) (Day) (Year)                                                                |            |              |
| (First)                                                                                               | (Middle)          | (Last)                                            | OF DEATH: April 7. 1955                                                                     |            |              |
| 5. SEX:                                                                                               | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH:                                                                           |            |              |
| Female                                                                                                | White             | Widowed                                           | Jan. 10. 1957                                                                               |            |              |
| 9. AGE last birthday:                                                                                 |                   |                                                   | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): |            |              |
| 93 yrs.                                                                                               |                   |                                                   | Housewife                                                                                   |            |              |
| 11. BIRTHPLACE (State or foreign country):                                                            |                   |                                                   | 12. CITIZEN OF WHAT COUNTRY?                                                                |            |              |
| Maryland                                                                                              |                   |                                                   | U S A.                                                                                      |            |              |
| 13. FATHER'S NAME:                                                                                    |                   |                                                   | 14. MOTHER'S MAIDEN NAME:                                                                   |            |              |
| Benjamin Walmsley                                                                                     |                   |                                                   | Sarah E. Fields                                                                             |            |              |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) |                   |                                                   | 16. SOCIAL SECURITY NO.                                                                     |            |              |
|                                                                                                       |                   |                                                   | None                                                                                        |            |              |
| 17. INFORMANT & ADDRESS:                                                                              |                   |                                                   | 18. MEDICAL CERTIFICATION                                                                   |            |              |
| Rena Rhoades Earleville MD.                                                                           |                   |                                                   | I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                          |            |              |

|                                                                                                                      |                                    |                                  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH                                                                   |                                    | INTERVAL BETWEEN ONSET AND DEATH |
| 420.0                                                                                                                | (A) coronary occlusion             | 1 month                          |
| IMMEDIATE CAUSE                                                                                                      | DUE TO                             |                                  |
| ANTECEDENT CAUSE (B)                                                                                                 | DUE TO                             |                                  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.                        | (B) Arteriosclerotic Heart Disease | 10 years                         |
| (C)                                                                                                                  |                                    |                                  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. |                                    | years                            |
| Generalized Arteriosclerosis                                                                                         |                                    |                                  |

|                         |                                  |                                                                                  |
|-------------------------|----------------------------------|----------------------------------------------------------------------------------|
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|-------------------------|----------------------------------|----------------------------------------------------------------------------------|

|                                                                                                                                                    |                                                                                                                                                         |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)                                                                                  | 21C. WHERE DID (City or town) (County) (State) |
|                                                                                                                                                    | 21E INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR?                     |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY                                                                                                    |                                                                                                                                                         |                                                |

22. I hereby certify that I attended the deceased from Feb. 1955, to April, 1955, that I last saw the deceased alive on April 6, 1955, and that death occurred at 11:30 A.M. from the causes and on the date stated above.

|                                          |               |                               |
|------------------------------------------|---------------|-------------------------------|
| SIGNATURE                                | ADDRESS       | DATE SIGNED                   |
| Wallace G. Chenshain, M.D.               | Cecilton, Md. | April 9, 1955                 |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | DATE THEREOF  | NAME OF CEMETERY OR CREMATORY |
| Burial                                   | 4/10/55       | Cecilton Cem.                 |
|                                          |               | Cecilton MD.                  |

|                               |                       |                                 |
|-------------------------------|-----------------------|---------------------------------|
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE | 24. FUNERAL DIRECTOR'S ADDRESS  |
| April 12                      | J. H. Mac Ralph, Secy | Edward Vellous, Mellingham, Md. |

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PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

APR 13 1955

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